



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

1. Corporate ID No. 001741189

2. Name of Corporation Center for Indigenous Peoples Rights

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

541110

4. Principal Office Address

No. and Street: ONE FINANCIAL PLAZA, 18TH FLOOR

City or Town: PROVIDENCE

State: RI Zip: 02903 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO ENSURE JUSTICE AND EQUITY FOR INDIGENOUS PEOPLE BY ADVOCATING
AND
UPHOLDING THEIR RIGHTS UNDER UNITED STATES AND INTERNATIONAL LAW
ORGANIZED UNDER SECTION 501C3 OF THE INTERNAL REVENUE CODE

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
CEO	TAINO PALERMO	PO BOX 10337 CRANSTON, RI 02910 USA
COO	RAYMOND WATSON	PO BOX 10337 CRANSTON, RI 02910 USA
DIRECTOR	DAVID LOGAN	TEN METACOM AVENUE BRISTOL, RI 02809 USA
DIRECTOR	SAMANTHA MALTAIS	1654 MASSACHUSETTS AVENUE CAMBRIDGE, MA 01238 USA
DIRECTOR	MARIO MCCLAIN JR	15 GLENCOE LANE CRANSTON, RI 02920 USA
DIRECTOR	JAMES DIAMOND	3201 E. ARROYO CHICO TUCSON, AZ 85716 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

MATTHEW R. PLAIN, ESQ. ONE FINANCIAL PLAZA, 18TH FLOOR PROVIDENCE , RI 02903

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 26 Day of March, 2024 at 11:31:49 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By TAINO J. PALERMO
Signature of Authorized Person

Form No. 631
Revised 09/07

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