



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

1. Corporate ID No. 000505989

2. Name of Corporation Children's Wish Group of RI

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813219

4. Principal Office Address

No. and Street: 2364 POST ROAD

SUITE 200

City or Town: WARWICK

State: RI

Zip: 02886

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO ENGAGE IN ACTIVITIES AND RAISE FUNDS TO GRANT WISHES TO CHILDREN SUFFERING FROM LIFE-THREATENING DISEASES BETWEEN AGES 2 1/2 AND 18

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|--------------|---|---|
| TREASURER | PETER JACAVONE | 15 MCINTOSH DRIVE JOHNSTON, RI 02828 USA |
| SECRETARY | REBECCA LISI | 15 CAMDEN LANE CRANSTON, RI 02921 USA |
| CHAIR | ADAM RAMSEY | 338 COMPASS CIRCLE NORTH KINGSTOWN, RI 02852 USA |
| VICE CHAIR | NICHOLAS BRETON | 46 LAURA CIRCLE CRANSTON , RI 02910 USA |
| DIRECTOR | JACK HUTSON | 239 FAIR STREET WARWICK , RI 02888 USA |
| DIRECTOR | DIANNE THIBEAULT | 39 CHANNEL VIEW DRIVE WARWICK, RI 02889 USA |
| DIRECTOR | CHRISTOPHER SABBAGH | 12 GRANT LANE CUMBERLAND, RI 02864 USA |
| DIRECTOR | RICHARD DELPONTE | 416E BRIDGETOWN ROAD SOUTH KINGSTOWN, RI 02874 USA |
| DIRECTOR | THEODORE TRAFTON | 2 COPPER KETTLE LANE BARRINGTON, RI 02828 USA |
| DIRECTOR | STEVEN CASCIONE | 16 SOUTH VIEW TERRACE OLD SAYBROOK , MA 06475 USA |

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

ADLER POLLOCK & SHEEHAN P.C. ONE CITIZENS PLAZA, 8TH FLOOR PROVIDENCE , RI 02903

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 26 Day of March, 2024 at 3:37:51 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MARY OROURKE
Signature of Authorized Person

Form No. 631
Revised 09/07

All Rights Reserved