

ASCORP

State of Rhode Island
Department of State - Business Services Division

Annual Report for the year: 2024
Corporation

- > Filing period: February 1 - May 1
- Filing Fee \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by May 31

FILED
MAR 26 2024
BY 93209
DS

| | | | | | |
|---|--|--|---------------------------------------|---|---|
| 1 Entity ID Number 000101379 | | 2 Exact name of the Corporation BRR ARCHITECTURE INC | | | |
| 3 Principal Office Address 8131 METCALF AVE, SUITE 300 | | | City OVELAND PARK | State KS | Zip 66204 |
| 4 NAICS Code 541310 | 6 Brief description of the character of business conducted in Rhode Island | | | | |
| 5 State of Incorporation MO | DESIGN SERVICES | | | | |
| 7 List ALL officers (names and addresses) | | | | | Check the box to indicate an attachment <input checked="" type="checkbox"/> |
| President Name MARIAH MEYER | | Vice-President Name JAMES A HATLEY | | | STMT 1 |
| Street Address 106 LAKE OF THE FOREST | | Street Address 20102 CANTERBURY DRIVE | | | |
| City BONNER SPRINGS | State KS | Zip 66012 | City STILWELL | State KS | Zip 66085 |
| Secretary Name ANDREW S MAASS | | Treasurer Name JOHN P FRANK | | | |
| Street Address 228 VALLEY RD | | Street Address 230 SE B STREET | | | |
| City VERION STATION | State PA | Zip 19066-1543 | City BENTONVILLE | State AR | Zip 72712 |
| 8 List ALL directors (names and addresses) | | | | | Check the box to indicate an attachment <input type="checkbox"/> |
| Director Name | | Director Name | | | |
| Street Address | | Street Address | | | |
| City | State | Zip | City | State | Zip |
| Director Name | | Director Name | | | |
| Street Address | | Street Address | | | |
| City | State | Zip | City | State | Zip |
| 9 Shares Authorized | | 10 Shares Issued STMT 2 | | Check the box to indicate an attachment <input checked="" type="checkbox"/> | |
| This information is currently of record in the Department of State. Changes require an additional filing. | | NUMBER OF SHARES 10000 | CLASS/STRIKES VOTING/COMMON | PAR VALUE 10 | |
| | | | | | |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. | | | | | |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. | | | | | |
| Name of Authorized Representative <i>Megan Weitzman</i> | | | | Date 03.13.24 | |
| Signature of Authorized Representative MEGAN WEITMAN | | | | | |

MAIL TO:
Division of Business Services
148 W. River Street, Providence, Rhode Island 02904-2615
Phone: (401) 222-3040
Website: www.sos.ri.gov

BRRSCORP BRR ARCHITECTURE INC

43-1031021

FYE: 12/31/2023

Rhode Island Statements

Statement 1 - Form RI 630, Line 7 - Names and Addresses of Officers

| Pos | First Name | Last Name | Address | City | State | Zip |
|-----|--------------|-----------|------------------------|---------------|-------|------------|
| V | SHAD | VERMEESCH | 22309 N 36TH STREET | PHOENIX | AZ | 85050 |
| V | RACHEL A | TAYLOR | 10575 W 157TH TERR | OVERLAND PARK | KS | 66221-9329 |
| V | ROBERT | CTSTON | 7630 DARNELL ST | LENEXA | KS | 66216 |
| V | BRIAN | ROGGY | 16005 GRANDVIEW ST | OVERLAND PARK | KS | 66085 |
| V | RYAN | ROSCHKE | 1021 HIDDEN GLEN DR | ROUND ROCK | TX | 78681 |
| V | CAROL | BARTOLO | 300 FALLING CREEK BEND | JOHN'S CREEK | GA | 30097 |
| V | MARK C | SCHERRER | 6020 LAKECREST DR. | SHAWNEE | KS | 66218 |
| V | TREVOR TYSON | HOLCOMB | 609 JOHN CLOSE | MURPHY | TX | 75094 |
| V | DANNY | POPP | 31741 W 168TH COURT | GARDNER | KS | 66030 |
| V | MEGAN | WILTMAN | 1219 W 62ND STREET | KANSAS CITY | MO | 64113-1510 |
| V | NICOLE | CURRY | 10321 WENONGA LANE | LEAWOOD | KS | 66206 |
| V | ZACHARY | SUMADA | 12855 SAGAYORE RD | LEAWOOD | KS | 66209 |
| V | DENNIS R | WILSON | 5 TUXFORD CIRCLE | BELLA VISTA | AR | 72714 |

Statement 2 - Form RI 630, Line 10 - Issued Shares

Number of Shares 70000 Class/Series NON-VOTING Par Value 10

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