



State of Rhode Island  
Department of State - Business Services Division

Annual Report for the year: 2023

Corporation

→ Filing period: February 1 - May 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------------|----------------|
| 1. Entity ID Number<br>001670736                                                                                                                                                                                                                                                                                                                                                                                                                                 |             | 2. Exact name of the Corporation<br>HIGH QUALITY INSTALLATIONS COMPANY                                                                                               |                                                                                                                       |                        |                |
| 3. Principal Office Address<br>51 LANDING DRIVE                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                                                                                                                      | City<br>TAUNTON                                                                                                       | State<br>MA            | Zip<br>02780   |
| 4. NAICS Code<br>238990                                                                                                                                                                                                                                                                                                                                                                                                                                          |             | 6. Brief description of the character of business conducted in Rhode Island<br>GARAGE DOORS, DOCK EQUIPMENT, ELECTRICAL OPENERS,<br>SALES, SERVICE AND INSTALLATIONS |                                                                                                                       |                        |                |
| 5. State of Incorporation<br>MASS                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                                                                                                                                                                      |                                                                                                                       |                        |                |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                   |             |                                                                                                                                                                      |                                                                                                                       |                        |                |
| President Name<br>JAMES THOMAS CUMISKEY                                                                                                                                                                                                                                                                                                                                                                                                                          |             |                                                                                                                                                                      | Vice-President Name<br>NONE                                                                                           |                        |                |
| Street Address<br>51 LANDING DRIVE                                                                                                                                                                                                                                                                                                                                                                                                                               |             |                                                                                                                                                                      | Street Address                                                                                                        |                        |                |
| City<br>TAUNTON                                                                                                                                                                                                                                                                                                                                                                                                                                                  | State<br>MA | Zip<br>02780                                                                                                                                                         | City                                                                                                                  | State                  | Zip            |
| Secretary Name                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                                                                                                                                                                      | Treasurer Name                                                                                                        |                        |                |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                                                                                                                                                                      | Street Address                                                                                                        |                        |                |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State       | Zip                                                                                                                                                                  | City                                                                                                                  | State                  | Zip            |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                  |             |                                                                                                                                                                      |                                                                                                                       |                        |                |
| Director Name<br>NONE                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |                                                                                                                                                                      | Director Name                                                                                                         |                        |                |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                                                                                                                                                                      | Street Address                                                                                                        |                        |                |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State       | Zip                                                                                                                                                                  | City                                                                                                                  | State                  | Zip            |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                                                                                                                                                                      | Director Name                                                                                                         |                        |                |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                                                                                                                                                                      | Street Address                                                                                                        |                        |                |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State       | Zip                                                                                                                                                                  | City                                                                                                                  | State                  | Zip            |
| 9. Shares Authorized<br>This information is currently of record in the Department of State.<br>Changes require an additional filing.                                                                                                                                                                                                                                                                                                                             |             |                                                                                                                                                                      | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                        |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                                                                                                                      | NUMBER OF SHARES<br>200                                                                                               | CLASS/SERIES<br>CNP    | PAR VALUE<br>0 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                                                                                                                      |                                                                                                                       |                        |                |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br><b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b> |             |                                                                                                                                                                      |                                                                                                                       |                        |                |
| Name of Authorized Representative<br>JAMES THOMAS CUMISKEY                                                                                                                                                                                                                                                                                                                                                                                                       |             |                                                                                                                                                                      |                                                                                                                       | Date<br>MARCH 20, 2024 |                |
| Signature of Authorized Representative<br>                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                                                                                                                                                                      |                                                                                                                       |                        |                |

MAIL TO:  
Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040  
Website: www.sos.ri.gov

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