RI SOS Filing Number: 202449561720 Date: 3/27/2024 9:38:00 AM



State of Rhode Island Office of the Secretary of State

Fee: \$50.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Limited Liability Company Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-16-66(d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66(b&c)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR **2024**: 2024

1. ID No. 000096570

- 2. Exact Name of the Limited Liability Company BENCHMARK ASSISTED LIVING LLC
- 3. State of Formation

State: DE

NAICS CODE

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online.

623000

4. Brief Description of the Character of the Business Which is Actually Conducted in Rhode Island

<u>DIRECTLY OR INDIRECTLY, TO INVEST IN, OWN, MANAGE, OPERATE, ACQUIRE, DEVELOP,</u>

IMPROVE, SELL AND OTHERWISE DEAL WITH ASSISTED LIVING FACILITIES, INDEPENDENT

LIVING FACILITIES, FACILITIES FOR THE COGNITIVELY OR MEMORY IMPAIRED, SKILLED

NURSING FACILITIES AND OTHER HEALTH CARE RELATED BUSINESS PRINCIPALLY PROVIDING RESIDENTIAL FACILITIES AND RELATED SERVICES FOR ELDERLY AND DISABLED PERSONS.

5. Principal Office Address

No. and Street: 201 JONES ROAD

THIRD FLOOR WEST

City or Town: WALTHAM State: MA Zip: 02451 Country: USA

6. Mailing Address of Limited Liability Company and Name or Title of Contact Person:

Contact Name: SHEILA MORABITO Contact Title: LEGAL SERVICES MANAGER

No. and Street: C/O BENCHMARK SENIOR LIVING

201 JONES ROAD, 3RD FLOOR WEST

City or Town: WALTHAM State: MA Zip: 02451Country: USA

7. RESIDENT AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 642 - R.I.G.L. 7-16-11

 $\underline{\text{CORPORATION SERVICE COMPANY}} \ \underline{\text{222 JEFFERSON BOULEVARD, SUITE 200}} \ \underline{\text{WARWICK}} \ , \ \underline{\text{RI}} \ \underline{\text{02888}}$

8. This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

Signed this 27 Day of March, 2024 at 9:40:00 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-16.

By THOMAS H. GRAPE

Signature of Authorized Person

Form No. 632 Revised 09/07

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