

**State of Rhode Island  
Office of the Secretary of State****Fee: \$20.00**Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040**Non-Profit Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024**1. Corporate ID No.** 000130399**2. Name of Corporation** Ocean's Way of Newport Condominium Association, Inc.**3. State of Incorporation**State: RI**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813990**4. Principal Office Address**No. and Street: 70 CARROLL AVENUE, #8B2City or Town: NEWPORTState: RI Zip: 02840 Country: USA**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**TO OPERATE A CONDOMINIUM ASSOCIATION**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

**Title****Individual Name**

First, Middle, Last, Suffix

**Address**

Address, City or Town, State, Zip Code, Country

PRESIDENT	ALEXANDER WALSH	P. O. BOX 755 NEWPORT, RI 02840 USA
TREASURER	MAHA CHAMSEDDINE	21 WOOD ROAD MIDDLETOWN, RI 02842 USA
SECRETARY	KATHLEEN FINN	70 CARROLL AVENUE, #1012 NEWPORT, RI 02840 USA
VICE PRESIDENT	DOTTIE KIRWIN	70 CARROLL AVENUE #205 NEWPORT, RI 02840 USA
DIRECTOR	JEAN HUGHES	88 SHEFFIELD STREET OLD SAYBROOK, CT 06475 USA
DIRECTOR	STEVE ALEXANDER	116 APRIL LANE PORTSMOUTH, RI 02871 USA
DIRECTOR	MARK GORMAN	42 BATEMAN AVENUE NEWPORT, RI 02840 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

FRANK A. LOMBARDI, ESQ. 14 BREAKNECK HILL ROAD, SUITE 203 LINCOLN , RI 02865

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 27 Day of March, 2024 at 1:25:01 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By FRANK LOMBARDI  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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