



State of Rhode Island

Department of State - Business Services Division

FILED

MAR 27 2024

Annual Report for the year: 2023

Corporation

→ Filing period: February 1 - May 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

BY

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1. Entity ID Number 001709057		2. Exact name of the Corporation KPI OceanConnect, Inc.	
3. Principal Office Address 116 Chestnut Street, Suite 300		City Red Bank	State NJ
		Zip 07701	
4. NAICS Code 454310	6. Brief description of the character of business conducted in Rhode Island Reseller of Marine Fuel and or Lubricants		
5. State of Incorporation DE			
7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>			
President Name Brian Coyne		Vice-President Name	
Street Address 116 Chestnut Street, Suite 300		Street Address	
City Red Bank	State NJ	Zip 07701	
Secretary Name Ian G. Sharpe		Treasurer Name Ian G. Sharpe	
Street Address 116 Chestnut Street, Suite 300		Street Address 116 Chestnut Street, Suite 300	
City Red Bank	State NJ	Zip 07701	
8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>			
Director Name Anders Gronborg		Director Name	
Street Address Turbinevej 10		Street Address	
City Middelfart, Denmark	State	Zip	
Director Name		Director Name	
Street Address		Street Address	
City	State	Zip	
9. Shares Authorized This information is currently of record in the Department of State. Changes require an additional filing.		10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>	
		NUMBER OF SHARES 400	CLASS/SERIES Ordinary
			PAR VALUE \$100
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.			
Name of Authorized Representative Ian G. Sharpe		Date Mar 26, 2024	
Signature of Authorized Representative 			

MAIL TO:

Division of Business Services

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