



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

**1. Corporate ID No.** 000826857

**2. Name of Corporation** Ponaganset Athletic Hall of Fame

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

531120

**4. Principal Office Address**

No. and Street: 27 LINCOLN DR

City or Town: JOHNSTON

State: RI

Zip: 02919

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO HONOR AND RECOGNIZE OUTSTANDING INDIVIDUALS WHO HAVE HAD SIGNIFICANT ACCOMPLISHMENTS, ACHIEVEMENTS, AND CONTRIBUTIONS THROUGH THEIR INVOLVEMENT IN THE PONAGANSET HIGH SCHOOL ATHLETIC PROGRAM

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	PATRICK FOGARTY MR.	112 SAW MILL RD, PO BOX 37 HARMONY, RI 02829 USA
TREASURER	MICHAEL FERNS MR.	7 RUSTIC HILL RD. N. SCITUATE, RI 02857 USA
SECRETARY	DONNA CARLSON	RT 116 N. SCITUATE, RI 02857 USA
VICE PRESIDENT	ANTHONY SASSO MR.	27 LINCOLN DRIVE JOHNSTON, RI 02919 USA
DIRECTOR	EUNICE HINDLEY	PINE ORCHARD RD CHEPACHET, RI 02814 USA
DIRECTOR	TOM MARCELLO	875 CENTERVILLE RD WARWICK, RI 02886 USA
DIRECTOR	GARY MARTINELLI MR.	137 ANAN WADE RD. N. SCITUATE, RI 02857 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ANTHONY SASSO 27 LINCOLN DRIVE JOHNSTON , RI 02919

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 28 Day of March, 2024 at 8:03:10 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By ANTHONY SASSO  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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