RI SOS Filing Number: 202449739110 Date: 3/29/2024 7:17:00 AM



State of Rhode Island Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Non-Profit Corporation Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR **2024**: 2024

- 1. Corporate ID No. 000029642
- 2. Name of Corporation COACHMAN CONDOMINIUM, INC.
- 3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

NAICS Code

<u>813319</u>

4. Principal Office Address

No. and Street: PO BOX 8971

City or Town: <u>CRANSTON</u> State: <u>RI</u> Zip: <u>02920</u> Country: <u>USA</u>

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

CONDOMINIUM HOMEOWNER'S ASSOCIATION

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country

PRESIDENT	BENITO CASTRIOTTA	132 HOFFMAN AVENUE, UNIT 105 CRANSTON, RI 02920 USA
TREASURER	BENITO CASTRIOTTA	132 HOFFMAN AVE., UNIT #105 CRANSTON, RI 02920 USA
SECRETARY	LORI CASALE	132 HOFFMAN AVENUE, UNIT #206 CRANSTON, RI 02920 USA
DIRECTOR	LORI CASALE	132 HOFFMAN AVE., UNIT #206 CRANSTON, RI 02920 USA
DIRECTOR	BENITO CASTRIOTTA	132 HOFFMAN AVE., #105 CRANSTON, RI 02920 USA
DIRECTOR	MICHALE BARTEL	132 HOFFMAN AVE., UNIT #205 CRANSTON, RI 02920 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

 $\underline{\mathsf{PROPERTY}} \; \underline{\mathsf{MANAGEMENT}} \; \underline{\mathsf{PROFESSIONALS}}, \; \underline{\mathsf{INC.}} \; \underline{\mathsf{172}} \; \underline{\mathsf{STONY}} \; \underline{\mathsf{ACRE}} \; \underline{\mathsf{DRIVE}} \; \underline{\mathsf{CRANSTON}} \; , \; \underline{\mathsf{RI}} \; \underline{\mathsf{02920}} \; \\$

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 29 Day of March, 2024 at 7:19:24 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By **SHERRY FERREIRACADDEN**

Signature of Authorized Person

Form No. 631 Revised 09/07

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