



**State of Rhode Island
Office of the Secretary of State**

Fee: \$35.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Articles of Incorporation**

(Chapter 7-6-34 of the General Laws of Rhode Island, 1956, as amended)

ARTICLE I

The name of the corporation is Defying Gravity Dance Company Booster Club, Inc.

ARTICLE II

The period of its duration is Perpetual

ARTICLE III

The specific purpose or purposes for which the corporation is organized are:

DEFYING GRAVITY DANCE COMPANY BOOSTER CLUB, INC. IS ORGANIZED AND OPERATED FOR THE CHARITABLE AND EDUCATIONAL PURPOSES OF SUPPORTING THE DANCE COMPANY OF DEFYING GRAVITY SCHOOL OF DANCE (DGRI). THE ORGANIZATION PROVIDES FINANCIAL AND DEVELOPMENTAL SUPPORT THROUGH ORGANIZED FUNDRAISING AND TEAM-BUILDING EVENTS.

ARTICLE IV

Provisions, if any, not inconsistent with the law, which the incorporators elect to set forth in these articles of incorporation for the regulation of the internal affairs of the corporation are:

THIS ORGANIZATION IS ORGANIZED AND OPERATED EXCLUSIVELY FOR CHARITABLE AND EDUCATIONAL PURPOSES WITHIN THE MEANING OF 501(C)(3) OF THE INTERNAL REVENUE CODE.
UPON DISSOLUTION OF THIS ORGANIZATION, ITS ASSETS SHALL BE DISPOSED OF EXCLUSIVELY FOR THE PURPOSES OF THE CORPORATION OR DISTRIBUTED TO SUCH ORGANIZATIONS ORGANIZED AND OPERATED EXCLUSIVELY FOR CHARITABLE PURPOSES WHICH SHALL, AT THE TIME,

QUALIFY AS
EXEMPT ORGANIZATION UNDER SECTION 501(C)(3), OR SHALL BE DISTRIBUTED
TO THE
FEDERAL
GOVERNMENT, OR TO A STATE OR LOCAL GOVERNMENT, FOR A PUBLIC
PURPOSE.
NO PART OF THE NET EARNINGS OF THE CORPORATION SHALL INURE TO THE
BENEFIT
OF
OR BE
DISTRIBUTED TO ANY DIRECTOR, EMPLOYEE OR OTHER INDIVIDUAL,
PARTNERSHIP,
ESTATE, TRUST
OR CORPORATION HAVING A PERSONAL OR PRIVATE INTEREST IN THE
CORPORATION.
COMPENSATION FOR SERVICES ACTUALLY RENDERED AND REIMBURSEMENT
FOR EXPENSES
ACTUALLY INCURRED IN ATTENDING TO THE AFFAIRS OF THIS ORGANIZATION
SHALL BE
LIMITED TO
REASONABLE AMOUNTS.
NO SUBSTANTIAL AMOUNT OF THE ACTIVITIES OF THE ORGANIZATION SHALL
BE THE
CARRYING ON
OF PROPAGANDA, OR OTHERWISE ATTEMPTING TO INFLUENCE LEGISLATION
AND THIS
ORGANIZATION SHALL NOT INTERVENE IN (INCLUDING THE PUBLISHING OR
DISTRIBUTING OF
STATEMENTS) ANY POLITICAL CAMPAIGN ON BEHALF OF OR IN OPPOSITION TO
ANY
CANDIDATE
FOR PUBLIC OFFICE.

ARTICLE V

The street address (post office boxes are not acceptable) of the initial registered office of the corporation is:

No. and Street: 816 MIDDLE RD
 UNIT 8

City or Town: EAST GREENWICH State: RI Zip: 02818

The name of its initial registered agent at such address is NICOLE BIBBY

ARTICLE VI

The number of directors constituting the initial Board of Directors of the Corporation is 4 and the names and addresses of the persons who are to serve as the initial directors are:

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
DIRECTOR	MICHELLE KERSHAW	38 WOODS LANE CRANSTON, RI 02921 USA
DIRECTOR	MARLENA DELUCA	40 PLANTATION DR CRANSTON, RI 02920 USA
DIRECTOR	MANDI HARTER	390 AUBURN ST CRANSTON, RI 02910 USA
DIRECTOR	STEPHANIE HARRINGTON	1 HEDGEROW DR WARWICK, RI 02886 USA

ARTICLE VII

The name and address of the incorporator is:

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
INCORPORATOR	MICHELLE KERSHAW	816 MIDDLE RD UNIT 4 EAST GREENWICH, RI 02818 USA

ARTICLE VIII

Date when corporate existence is to begin 03/29/2024
(not prior to, nor more than 30 days after, the filing of these Articles of Incorporation)

Signed this 29 Day of March, 2024 at 10:23:26 AM by the incorporator(s). *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

Enter signature(s) below.

MICHELLE KERSHAW

Form No. 200
Revised 09/07

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