State of Rhode Island Fee: \$50.00   Office of the Secretary of State Office
Division Of Business Services
148 W. River Street Providence RI 02904-2615
<b>1636</b> (401) 222-3040
Business Corporation Annual Report Filing Period: February 1 - May 1
In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.
ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024
1. Corporate ID No. 000061266
2. Name of Corporation <u>ME TOO PRESCHOOL, INC.</u>
3. Street Address Principal Business Office:
No. and Street: <u>2168 DIAMOND HILL ROAD</u>
City or Town:WOONSOCKETState: RIZip: 02895Country: USA
4. Business Phone No.
5. State of Incorporation
State: <u>RI</u>
NAICS CODE
Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online.
<u>624410</u>
6. Brief Description of the Character of Business Conducted in Rhode Island
CHILDREN'S DAY CARE SERVICE
7. Names and Addresses of the Officers and Directors:
All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.

PRESIDENT VICE PRESIDENT 3. Shares Authorized and Is	BARBARA A. TES KIMBERLY A TESTA-F			37 LATHAM FARM RO SMITHFIELD, RI 02917 U 37 LATHAM FARM RO SMITHFIELD, RI 02917 U	SA AD
3. Shares Authorized and Is		ORTIER			
	ssued				
Class of Stock	Series of Stock	Par Value Per Share		Total Authorized Shares Number of Shares	Total Issued and Outstanding <i>Num of</i> <i>Shares</i>
CNP		\$0.0000		600.00	200
the corporation is in the of the corporation by the Signed this 29 Day of Man Individuals signing this inst under penalties of perjury, to of the corporation, and that compliance with R.I. Gen. I	receiver or trustee. rch, 2024 at 3:54:27 rument constitutes th hat this instrument is the facts stated herei	<b>7 PM.</b> Th e affirma s that indi	is electron tion or act ividual's a	nic signature of the knowledgement of t ct and deed or the d	individual or he signatory act and deed
By <u>THOMAS W. MADO</u>	-				
Signature of Authorized		he Corpo	ration		

Form No. 630 Revised 09/07

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