RI SOS Filing Number: 202449837780 Date: 3/29/2024 4:00:00 PM

State of Rhode Island

Department of State - Business Services Division

| Annual | Report | for the | vear: | 2024 |
|--------|--------|---------|-------|---------|
| | | 101 110 | | |

Corporation

→ Filing period: February 1 - May 1 → Filing Fee: \$50.00

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| | Penalty: Additional \$25.00 fee if form is not filed by May 31. | | | | | | | | | | |
|---|---|---|----------------------------------|---|-------------|--------------|-------------------------|--|--|--|--|
| 1. Entity ID Number 000789065 | 2. Exact name of the Corporation NEW ENGLAND SAFETY SYSTEMS, INC. | | | | | | | | | | |
| 3. Principal Office Address 745 COUNTY STREET | | | | TON | State MA | | ^{Zip} 02870 | | | | |
| 4. NAICS Code 561621 | 6. Brief description of the character of business conducted in Rhode Island PERFORMING SERVICE & INSTALLATIONS OF ELECTRICAL, | | | | | | | | | | |
| 5. State of Incorporation RI | SECURITY SYSTEMS, FIRE ALARMS, TELEPHONE AND ALARM | | | | | | | | | | |
| 7. List ALL officers (names and add | resses) | Check the box to indicate an attachment | | | | | | | | | |
| President Name JOHN E. BRENNICK, III | | | | Vice-President Name ANN-MARIE P. BRENNICK | | | | | | | |
| Street Address 745 COUNTY STREET | | | | Street Address 745 COUNTY STREET | | | | | | | |
| City TAUNTON | State MA | ^{Zip} 02870 | | TAUNTON | | МА | ^{Zip} 02870 | | | | |
| Secretary Name JOHN E. BRENNICK, III | | | | Treasurer Name ANN-MARIE P. BRENNICK | | | | | | | |
| 745 COUNTY STREET | | | Street Address 745 COUNTY STREET | | | | | | | | |
| City TAUNTON | State MA | ^{Zip} 02870 | City TA | UNTON | | MA | ^{Zip} 02870 | | | | |
| 8. List ALL directors (names and addresses) Check the box to indicate an attachment Director Name | | | | | | | schment 🔲 | | | | |
| Director Maine | | | Director ive | 21116 | | | · | | | | |
| Street Address | | | | Street Address | | | | | | | |
| City | State | Zip | City | | State | | Zip | | | | |
| Director Name | <u> </u> | Director Name | | | | | | | | | |
| Street Address | | | | Street Address | | | | | | | |
| City | State | Zip | City | | State | | Zıp | | | | |
| 9. Shares Authorized | * | 10. Shares Issue | | Check the b | | icate an att | | | | | |
| This information is currently of record in the Department of State. | | NUMBER OF SHARES | | STK | | 0.000 | | | | | |
| Changes require an additional filing. | | · | | | | | | | | | |
| 11. This report must be executed or | | | | | ration is | in the hand | s of a re- | | | | |
| Under penalty of perjury, I declar | ceiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and | | | | | | | | | | |
| statements, and that all statements Name of Authorized Representative | | correct. | Date | | | | | | | | |
| JOHN E. BRENNICK, III F | | 3 | 25/2 | 24 | | | | | | | |
| Signature of Authorized Representa | Signature of Authorized Representative | | | | | | | | | | |
| | | | | | | | | | | | |

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov