



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

1. Corporate ID No. 001706545

2. Name of Corporation Housing Stabilization Initiative

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813990

4. Principal Office Address

No. and Street: 158 CENTENNIAL WAY NW

City or Town: ATLANTA

State: GA Zip: 30313 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

THE PURPOSE AND GOAL OF THE CORPORATION IS THE IMPROVEMENT OF HOUSING CONDITIONS FOR LOW AND MODERATE INCOME PERSONS IN THE MUNICIPALITY IN WHICH THE PROPERTY IN QUESTION IS LOCATED AND ANY OTHER LAWFUL PURPOSES. SAID ORGANIZATION IS ORGANIZED EXCLUSIVELY FOR CHARITABLE, RELIGIOUS, EDUCATIONAL, AND SCIENTIFIC QUALIFY AS EXECPT ORGANIZATIONS DESCRIBED IN SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE, OR CORRESPONDING SECTION OF ANY FUTURE FEDERAL TAX CODE.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
DIRECTOR	IAN BOLDON	5215 CONGRESS AVENUE OAKLAND, CA 94601 USA
PRESIDENT	ALARIC CRAIG	435 E 70TH, APT. 10K NEW YORK, NY 10021 USA
VICE PRESIDENT	BOB BOLDON	497 BROADWAY #103 PROVIDENCE, RI 02909 USA
DIRECTOR	BETHEL KETEMA	3243 RIVERMIST CV DECATUR, GA 30034 USA
DIRECTOR	JILL MITCHELL	158 CENTENNIAL WAY NW ATLANTA, GA 30313 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

RYAN J. LUTRARIO, ESQ. 300 CENTERVILLE ROAD SUMMIT EAST, SUITE 320 WARWICK , RI 02886

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 30 Day of March, 2024 at 2:07:38 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By BETHEL KETEMA
Signature of Authorized Person

Form No. 631
Revised 09/07