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State of Rhode Island Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Non-Profit Corporation Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR **2024**: 2024

- 1. Corporate ID No. 000032473
- 2. Name of Corporation FirstWorks
- 3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

NAICS Code

711320

4. Principal Office Address

No. and Street: 235 PROMENADE STREET, SUITE 130

City or Town: PROVIDENCE State: RI Zip: 02908 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

PROMOTION OF COMMUNITY ARTS FESTIVAL

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

| Title | Individual Name | Address |
|-------|-----------------------------|---|
| | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |

| PRESIDENT | CATHERINE TERRY TAYLOR | |
|-----------------------------|------------------------------|--|
| | | 130 LLOYD AVE PROVIDENCE, RI 02906 USA |
| TREASURER | KEVIN S. HUNDLEY CPA | RESTIVO MONACELLI LLP 36 EXCHANGE TERRACE PROVIDENCE, RI 02903 USA |
| SECRETARY | KAREN E SILVA ED.D | 8 ABBOTT PARK PLACE, JOHNSON AND WALES UNIVERSITY PROVIDENCE, RI 02903 USA |
| VICE PRESIDENT | J. RICHARD RATCLIFFE ESQ. | RATCLIFFE, HARTEN, GALAMAGA, 40 WESTMINSTER ST PROVIDENCE, RI 02903 USA |
| VICE PRESIDENT | TOMAS AVILA | A1 CONSTRUCTION, 196 OLD RIVER RD LINCOLN, RI 02865 USA |
| HONORARY TRUSTEE | ALAN CHILLE | PPAC, 220 WEYBOSSET ST PROVIDENCE, RI 02903 USA |
| ADVISOR | ROBERT J ALLIO | ALLIO ASSOC., 123 ADAMS POINT RD BARRINGTON, RI 02806 USA |
| DIRECTOR | WENDY KAGAN | BANK NEWPORT, 184 JOHN CLARKE RD MIDDLETOWN, RI 02842 USA |
| ADVISOR | DEMING SHERMAN ESQ | LOCKE LORD, 1 FINANCIAL PLAZA PROVIDENCE, RI 02903 USA |
| DIRECTOR | SYDNEY SKYBETTER | BROWN UNIV, 83 WATERMAN ST PROVIDENCE, RI 02912 USA |
| DIRECTOR | H. JACK MARTIN | PROVIDENCE PUBLIC LIBRARY, 150 EMPIRE ST PROVIDENCE, RI 02903 USA |
| DIRECTOR | KYLE ADAMONIS | STATE OF RI, DEPT OF HUMAN RESOURCES, 1 CAPITOL HILI PROVIDENCE, RI 02908 USA |
| EXECUTIVE ARTISTIC DIRECTOR | KATHLEEN D. PLETCHER | 235 PROMENADE ST. STE. 130 PROVIDENCE, RI 02908 USA |
| DIRECTOR | NICOLE CHAKRABORTY | LOCKE LORD, 1 FINANIAL PLAZA PROVIDENCE, RI 02903 USA |
| DIRECTOR | SABINA MATOS | LT. GOV. OFFICE, 82 SMITH ST. #116 PROVIDENCE, RI 02903 USA |
| DIRECTOR | MELISSA SNAPE WISNIEWSKI | COLLETTE, 162 MIDDLE ST. PAWTUCKET, RI 02860 USA |
| DIRECTOR | EVAN VILLARI | 8 ABBOTT PARK PLACE, JOHNSON AND WALES UNIVERSITY PROVIDENCE, RI 02903 USA |
| DIRECTOR | NIRVA LAFORTUNE | CITY YEAR PROVIDENCE, 275 WESTMINSTER ST. #500, RI 02903 USA |
| DIRECTOR | LESLIE R. RAVESTEIN | TEXTRON, 40 WESTMINSTER ST. PROVIDENCE, RI 02903 USA |
| DIRECTOR | AKANKSHA AGA | LOEWS HOTELS, 9 WEST 57TH ST. 20TH FLOOR NEW YORK, NY 10019 USA |
| DIRECTOR | GRAFTON WILLEY | 105 POINT RD PORTSMOUTH, RI 02871 USA |
| DIRECTOR | BRENDAN CHIPLEY ROANE | G HOSPITALITY, 100 DORRANCE STREET PROVIDENCE, RI 02903 USA |
| DIRECTOR | ISABELLE TADMOURY | COMMUNICATIONS SPECIALIST EAST GREENWICH, RI 02818 USA |
| DIRECTOR | SIU-LI KHOE | 51 CIRCUIT DRIVE CRANSTON, RI 02905 US |

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

KEVIN S. HUNDLEY KEVIN S. HUNDLEY C/O FIRSTWORKS 235 PROMENADE STREET, SUITE 130 PROVIDENCE, RI 02908

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 2 Day of April, 2024 at 11:27:11 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By <u>KEVIN S. HUNDLEY</u> Signature of Authorized Person

Form No. 631 Revised 09/07

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