



State of Rhode Island  
Department of State - Business Services Division

Annual Report for the year: 2024

Corporation

- Filing period: February 1 - May 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by May 31.

FILED  
APR 11 2024  
BY *[Signature]*

1. Entity ID Number <b>147642</b>		2. Exact name of the Corporation <b>Allanach/Mortgage Group Corporation</b>			
3. Principal Office Address <b>76 Northeaster Boulevard, Unit 25A</b>			City <b>Nashua</b>	State <b>NH</b>	Zip <b>03052</b>
4. NAICS Code <b>522310</b>		6. Brief description of the character of business conducted in Rhode Island <b>Mortgage Broker</b>			
5. State of Incorporation <b>Massachusetts</b>					
7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
President Name <b>Thomas W. Allanach</b>			Vice-President Name <b>Thomas W. Allanach</b>		
Street Address <b>12 Mountain Laurel Drive</b>			Street Address <b>12 Mountain Laurel Drive</b>		
City <b>Nashua</b>	State <b>NH</b>	Zip <b>03062</b>	City <b>Nashua</b>	State <b>NH</b>	Zip <b>03062</b>
Secretary Name			Treasurer Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
Director Name <b>Thomas W. Allanach</b>			Director Name		
Street Address <b>12 Mountain Laurel Drive</b>			Street Address		
City <b>Nashua</b>	State <b>NH</b>	Zip <b>03062</b>	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. Shares Authorized			10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>		
This information is currently of record in the Department of State.  Changes require an additional filing.			NUMBER OF SHARES		PAR VALUE
			0		0
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>					
Name of Authorized Representative <b>Thomas W. Allanach</b>				Date <b>3/19/2024</b>	
Signature of Authorized Representative <i>[Signature]</i>					

MAIL TO:  
Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040  
Website: www.sos.ri.gov