



State of Rhode Island  
Department of State - Business Services Division

Annual Report for the year: **2024**

Corporation

- Filing period: February 1 - May 1  
→ Filing Fee: \$50.00  
→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                                       |                                                                                                                       |                    |                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------|
| 1. Entity ID Number<br><b>001691294</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |                    | 2. Exact name of the Corporation<br><b>Mobilease, Inc.</b>                                                            |                                                                                                                       |                    |                           |
| 3. Principal Office Address<br><b>3815 Dacoma Street</b>                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                                                                                                                       | City<br><b>Houston</b>                                                                                                | State<br><b>TX</b> | Zip<br><b>77092</b>       |
| 4. NAICS Code<br><b>532490</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    | 6. Brief description of the character of business conducted in Rhode Island<br><b>To lease vehicles and equipment</b> |                                                                                                                       |                    |                           |
| 5. State of Incorporation<br><b>TX</b>                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                                                                                                                       |                                                                                                                       |                    |                           |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input checked="" type="checkbox"/></span>                                                                                                                                                                                                                                                                                                        |                    |                                                                                                                       |                                                                                                                       |                    |                           |
| President Name<br><b>Luke Johnson III</b>                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                                                                                                                       | Vice-President Name                                                                                                   |                    |                           |
| Street Address<br><b>3815 Dacoma Street</b>                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                                                                                                                       | Street Address                                                                                                        |                    |                           |
| City<br><b>Houston</b>                                                                                                                                                                                                                                                                                                                                                                                                                                           | State<br><b>TX</b> | Zip<br><b>77092</b>                                                                                                   | City                                                                                                                  | State              | Zip                       |
| Secretary Name                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                                       | Treasurer Name                                                                                                        |                    |                           |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                                       | Street Address                                                                                                        |                    |                           |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State              | Zip                                                                                                                   | City                                                                                                                  | State              | Zip                       |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                                       |                                                                                                                       |                    |                           |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                                                                                                                       | Director Name                                                                                                         |                    |                           |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                                       | Street Address                                                                                                        |                    |                           |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State              | Zip                                                                                                                   | City                                                                                                                  | State              | Zip                       |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                                                                                                                       | Director Name                                                                                                         |                    |                           |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                                       | Street Address                                                                                                        |                    |                           |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State              | Zip                                                                                                                   | City                                                                                                                  | State              | Zip                       |
| 9. Shares Authorized                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                                                                                                                       | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                    |                           |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                                                                                                                                                                                                                                 |                    |                                                                                                                       | NUMBER OF SHARES                                                                                                      |                    | PAR VALUE                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                                       | <b>10,000.00</b>                                                                                                      | <b>CWP</b>         | <b>\$1.0000</b>           |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br><b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b> |                    |                                                                                                                       |                                                                                                                       |                    |                           |
| Name of Authorized Representative<br><b>Peter Johnson, CEO</b>                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                                       |                                                                                                                       |                    | Date<br><b>01/05/2024</b> |
| Signature of Authorized Representative<br>                                                                                                                                                                                                                                                                                                                                    |                    |                                                                                                                       |                                                                                                                       |                    |                           |

MAIL TO:  
Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2815  
Phone: (401) 222-3040  
Website: www.sos.ri.gov

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**Mobilease, Inc.**

**Officer List**

| <b>Name</b>      | <b>Title</b> | <b>Address</b>                        |
|------------------|--------------|---------------------------------------|
| Luke Johnson III | President    | 3815 Dacoma Street, Houston, TX 77092 |
| T Peter Johnson  | CEO          | 3815 Dacoma Street, Houston, TX 77092 |