



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

1. Corporate ID No. 001696089

2. Name of Corporation Angel Grapevine

3. State of Incorporation

State: PA

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
624110

4. Principal Office Address

No. and Street: 55 TEA HOUSE LANE
PO BOX 2595

City or Town: WARWICK State: RI Zip: 02889 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO PROVIDE FINANCIAL AID SCHOLARSHIPS TO STUDENTS AND CHILDREN

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-------|--|--|
|-------|--|--|

| | | |
|-----------|---------------------------|--|
| PRESIDENT | JOAN ALLEN | 55 TEA HOUSE LANE WARWICK, RI 02889 USA |
| DIRECTOR | NICOLE DEMIR | 2794 WARWICK AVENUE WARWICK, RI 02889 USA |
| DIRECTOR | WILLIAM ALLEN | 55 TEA HOUSE LANE WARWICK, RI 02889 USA |
| DIRECTOR | CHRISTOPHER WILLIAM ALLEN | 131 WOODCUTTER ST EXTON, PA 19341 USA |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JOAN ALLEN 55 TEA HOUSE LANE WARWICK , RI 02889

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 5 Day of April, 2024 at 8:20:44 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JOAN A ALLEN
Signature of Authorized Person

Form No. 631
Revised 09/07

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