



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

1. Corporate ID No. 000113078

2. Name of Corporation Bristol-Mt. Hope Hockey Alumni Association Inc.

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
611620

4. Principal Office Address

No. and Street: 23 BEAVER ROAD
City or Town: BARRINGTON State: RI Zip: 02806 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO PROVIDE SCHOLARSHIP ASSISTANCE, SUPPORT SERVICES FOR YOUTH HOCKEY DEVELOPMENT PROGRAMS, ETC.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name	Address
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	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	TIMOTHY PRAY	23 BEAVER ROAD BARRINGTON, RI 02806 USA
TREASURER	ALAN FERREIRA	37 ANDREWS COURT BRISTOL, RI 02809 USA
DIRECTOR	PATRICK MCGINN	22 POND STREET REHOBOTH, MA 02769 USA
DIRECTOR	JEFFREY DAY	33 ANTONY AVENE BRISTOL, RI 02809 USA
DIRECTOR	JOSEPH CRUZ III	175 VERNON STREET WARREN, RI 02885 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

JOSEPH CRUZ, III 175 VERNON STREET WARREN , RI 02885

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 5 Day of April, 2024 at 11:32:46 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ALAN FERREIRA
Signature of Authorized Person

Form No. 631
Revised 09/07

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