	State of Rhode	Island	Fee: \$50.00				
	Office of the Secreta	ary of State					
Division Of Business Services 148 W. River Street							
	Providence RI 029						
1636	(401) 222-30		I				
Foreign Business Corpora	ation						
Annual Report Filing Period: February 1 - May	, 1						
In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law							
(R.I.G.L. 7-1.2-1501(c&d)) is su	ubject to a penalty fee of \$25	.00.	1				
ANNUAL REPORT YEAR - EN	TER THE CURRENT YEAR 2	024 : <u>2024</u>					
1. Corporate ID No. 00008	<u>88175</u>						
2. Name of Corporation <u>Veri</u>	zon Select Services Inc.						
3. Street Address Principal E	Business Office:						
No. and Street: <u>22001 LOUE</u>	OUN COUNTY PARKWA	AY					
City or Town: <u>ASHBURN</u>		State: <u>VA</u> Zip: <u>2014</u>	7 Country: <u>USA</u>				
4. Business Phone No.							
5. State of Incorporation							
State: <u>DE</u>							
NAICS CODE							
Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online.							
<u>238210</u>							
6. Brief Description of the Character of Business Conducted in Rhode Island							
TELECOMMUNICATIONS SERVICE PROVIDER							
7. Names and Addresses of the Officers and Directors:							
All officers and directors must be listed.							
Title	Individual Name	Address					
l'	First, Middle, Last, Suffix	Address, City or Town, State, 2	Zip Code, Country				

PRESIDENT	DAVID K. BROWN	5055 NORTH POINT PARKWAY ALPHARETTA, GA 30022 USA	
TREASURER	SCOTT KROHN	22001 LOUDOUN COUNTY PARKWAY ASHBURN, VA 20147 USA	
SECRETARY	WILLIAM L. HORTON JR.	ONE VERIZON WAY BASKING RIDGE, NJ 07920 USA	
VICE PRESIDENT - TAXES	RAYMOND CHU	22001 LOUDOUN COUNTY PARKWAY ASHBURN, VA 20147 USA	
VP - MID-ATLANTIC OPERATIONS	LAWRENCE W HOST	ONE VERIZON WAY BASKING RIDGE, NJ 07920 USA	
VP - SOUTHWEST OPERATIONS	MATTHEW HEYMAN	22001 LOUDOUN COUNTY PARKWAY ASHBURN, VA 20147 USA	
ASSISTANT SECRETARY	J. DANIEL MASON	22001 LOUDOUN COUNTY PARKWAY ASHBURN, VA 20147 USA	
DIRECTOR	JEROME S SILBER	22001 LOUDOUN COUNTY PARKWAY ASHBURN, VA 20147 USA	
DIRECTOR	DAVID K. BROWN	5055 NORTH POINT PARKWAY ALPHARETTA, GA 30022 USA	

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares Number of Shares	Total Issued and Outstanding <i>Num of</i> <i>Shares</i>
CNP		\$0.0000	2,000.00	2000

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 5 Day of April, 2024 at 1:44:45 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By KELLY LETTMANN

Signature of Authorized Representative of the Corporation

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