



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Limited Liability Company
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-16-66(d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66(b&c)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

1. ID No. 000943979

2. Exact Name of the Limited Liability Company SOAPMAKER II LLC

3. State of Formation

State: RI

NAICS CODE

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

325611

4. Brief Description of the Character of the Business Which is Actually Conducted in Rhode Island

MANUFACTURING OF SOAP AND ANY OTHER LAWFUL BUSINESS

5. Principal Office Address

No. and Street: 119 SUCCOTASH ROAD

City or Town: WAKEFIELD

State: RI Zip: 02879 Country: USA

6. Mailing Address of Limited Liability Company and Name or Title of Contact Person:

Contact Name: JASON P. MARSHALL Contact Title: MARSHALL LAW OFFICES

No. and Street: 300 CENTERVILLE RD.

SUITE 204W

City or Town: WARWICK

State: RI Zip: 02886 Country: USA

7. RESIDENT AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 642 - R.I.G.L. 7-16-11

STUART R. BENTON BRADFORD SOAP INTERNATIONAL 200 PROVIDENCE STREET WEST
WARWICK , RI 02893

8. This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

Signed this 5 Day of April, 2024 at 2:47:49 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-16.*

By JASON P. MARSHALL
Signature of Authorized Person

Form No. 632
Revised 09/07

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