



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

**1. Corporate ID No.** 000164582

**2. Name of Corporation** Austin Building and Design - Architects, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 6095 PARKLAND BLVD.

City or Town: CLEVELAND

State: OH

Zip: 44124

Country: USA

**4. Business Phone No.**

**5. State of Incorporation**

State: DE

**NAICS CODE**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541310

**6. Brief Description of the Character of Business Conducted in Rhode Island**

CONSULTANTS, DESIGNERS, ARCHITECTS AND ENGINEERS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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PRESIDENT	MICHAEL G PIERCE	6095 PARKLAND BLVD. CLEVELAND, OH 44124 USA
SECRETARY	MICHAEL C. MCNUTT	6095 PARKLAND BLVD. CLEVELAND, OH 44124 USA
VP FINANCE	MICHAEL C MCNUTT	6095 PARKLAND BLVD. CLEVELAND, OH 44124 USA
SR VP- OPERATIONS	MATTHEW D EDDLEMAN	6095 PARKLAND BLVD. CLEVELAND, OH 44124 USA
VICE PRESIDENT RISK MANAGEMENT	MARK PHILLIPS	6095 PARKLAND BLVD. CLEVELAND, OH 44124 USA
VICE PRESIDENT	CHRIS JACKSON	6095 PARKLAND BLVD. CLEVELAND, OH 44124 USA
VICE PRESIDENT	WILLIAM A LEE	6095 PARKLAND BLVD. CLEVELAND, OH 44124 USA
VICE PRESIDENT	STEVE W VANWORMER	6095 PARKLAND BLVD. CLEVELAND, OH 44124 USA
VICE PRESIDENT OF HUMAN RESOURCES	JEFF DEEL	6095 PARKLAND BLVD. CLEVELAND, OH 44124 USA
DIRECTOR	DAVID OSHINS	6095 PARKLAND BLVD. CLEVELAND, OH 44124 USA

## 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$0.0100	1,000.00	100

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 5 Day of April, 2024 at 7:53:49 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By ADAM STEIMEL

Signature of Authorized Representative of the Corporation

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