



State of Rhode Island  
Department of State - Business Services Division

Annual Report for the year: 2023

Corporation

- Filing period: February 1 - May 1  
→ Filing Fee: \$50.00  
→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

REC'D RIDGOS BSD  
24 APR 8 PM 2:42:55

1. Entity ID Number <u>000157216</u>		2. Exact name of the Corporation <u>95 SINOVO INC.</u>			
3. Principal Office Address <u>100 NOOSENECK HILL RD</u>			City <u>West Greenwich</u>	State <u>RI</u>	Zip <u>02817</u>
4. NAICS Code <u>447110</u>		6. Brief description of the character of business conducted in Rhode Island <u>Cashmere Socks &amp; Co</u>			
5. State of Incorporation <u>RI</u>					
7. List ALL officers (names and addresses)					Check the box to indicate an attachment <input type="checkbox"/>
President Name <u>Joseph Mitrani</u>			Vice-President Name		
Street Address <u>8 RIATA DRIVE</u>			Street Address		
City <u>LINCOLN</u>	State <u>RI</u>	Zip <u>02865</u>	City	State	Zip
Secretary Name			Treasurer Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
8. List ALL directors (names and addresses)					Check the box to indicate an attachment <input type="checkbox"/>
Director Name <u>Joseph Mitrani</u>			Director Name		
Street Address <u>8 Riata Drive</u>			Street Address		
City <u>Lincoln</u>	State <u>RI</u>	Zip <u>02865</u>	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. Shares Authorized		10. Shares Issued			
This information is currently of record in the Department of State.		Check the box to indicate an attachment <input type="checkbox"/>			
Changes require an additional filing.		NUMBER OF SHARES <u>10000</u>	CLASS/SERIES <u>COMMON STK</u>	PAR VALUE <u>.01</u>	
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.					
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.					
Name of Authorized Representative <u>Joseph Mitrani</u>				Date <u>4/8/24</u>	
Signature of Authorized Representative <u>[Signature]</u>					

FILED

MAIL TO:  
Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040  
Website: www.sos.ri.gov

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FORM 630- Revised: 12/2023