State of Rhode Island	
Department of State -	Business Services Division
Annual Report for the year: Corporation	2024
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→ Filing period: February 1 - May 1

→ Filing Fee: \$50.00 → Penalty: Additional \$25.00 fe	ee if form is not	filed by May 31.			- -\			
1. Entity ID Number 000045918	2. Exact name of the Corporation G.S., Inc.							
3. Principal Office Address 885 SOUTH MAIN STREET			PASCO	AG	State RI	72ip 02859		
4. NAICS Code	Brief description of the character of business conducted in Rhode Island							
423840	PRINTING AND CREATION OF GRAPHIC ART							
State of Incorporation].							
RHODE ISLAND								
7. List ALL officers (names and add	-				he box to ii	ndicate an attachment 🔲		
President Name B. JASON MOUNTFORD			Vice-President Name JOSHUA A. MOUNTFORD					
Street Address 1065 SNAKE HILL ROAD			Street Address 15 TRAY HOLLOW ROAD City FOSTER State RI City FOSTER					
CITY NORTH SCITUATE	State RI	^{Zip} 02857		City FOSTER				
Secretary Name MISTI M. MOUNTFORD			Treasurer Name BERTRAND H. MOUNTFORD, JR.					
Street Address 15 TRAY HOLLOW ROAD			Street Address 20 CRANBERRY RIDGE ROAD					
City NORTH SCITUATE	State RI	^{Zip} 02825	City NORT	TH SCITUATE	State RI	^{Zıp} 02857		
8. List ALL directors (names and ac Director Name			In		he box to in	ndicate an attachment 🔲		
BERTRAND H. MOUNTFORD, JR.			Director Name	Director Name				
Street Address 20 CRANBERRY RIDGE ROAD			Street Address	Street Address				
NORTH SCITUATE	State RI	^{Zip} 02857	City	16	State	Zip		
Director Name			Director Name	Director Name				
Street Address			Street Address					
City	State	Zip	City	7.	State	Zıp		
9. Shares Authorized	<u> </u>	10. Shares Issu		Check to	ne box to ir	ndicate an attachment		
This information is currently of record in the Department of State. Changes require an additional filing.		NUMBER OF	SHARES	CLASS/SERIES	_	NO PAR VALUE		
		60		COMMON	COMMON NO			
11. This report must be executed or	n behalf of the co	rporation by an au	uthorized repres	Lsentative. If the corpor:	ation is in t	he hands of a receiver or		
<u>trustee, this report must be execute</u>	d on behalf of the	e corporation by th	ne receiver or tr	rustee.				
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements contained herein are true and correct.								
Name of Authorized Representative Date / /								
B. JASON MOUNTFORD, PRESIDENT $3/6/24$								
Signature of Authorized Representative								
B. for Plan								
AIL TO: ALK 0 8 2024								

MAIL TO: Division of Business Services 148 W. River Street, Providence, Rhode Island 02904-2615 Phone: (401) 222-3040

Website:www.sos.ni.gov

