



**State of Rhode Island
Office of the Secretary of State**

Fee: \$35.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Articles of Incorporation**

(Chapter 7-6-34 of the General Laws of Rhode Island, 1956, as amended)

ARTICLE I

The name of the corporation is JOHNSTON LADY PANTHER FLAG FOOTBALL BOOSTER CLUB

ARTICLE II

The period of its duration is Perpetual

ARTICLE III

The specific purpose or purposes for which the corporation is organized are:

TO SUPPORT THE NEED AND ENHANCE THE EXPERIENCE OF THE STUDENT ATHLETES PARTICIPATING IN THE GIRLS FLAG FOOTBALL PROGRAM AT JOHNSTON SENIOR HIGH SCHOOL

ARTICLE IV

Provisions, if any, not inconsistent with the law, which the incorporators elect to set forth in these articles of incorporation for the regulation of the internal affairs of the corporation are:

ARTICLE V

The street address (post office boxes are not acceptable) of the initial registered office of the corporation is:

No. and Street: 47 AMBROSE STREET
City or Town: NORTH PROVIDENCE State: RI Zip: 02904

The name of its initial registered agent at such address is RANDY PHILLIPS

ARTICLE VI

The number of directors constituting the initial Board of Directors of the Corporation is 3 and the names and addresses of the persons who are to serve as the initial directors are:

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|--------------|---|---|
| DIRECTOR | RANDY PHILLIPS | 47 AMBROSE STREET NORTH PROVIDENCE, RI 02904 USA |
| DIRECTOR | ELIZABETH PHILLIPS | 47 AMBROSE STREET NORTH PROVIDENCE, RI 02904 USA |
| DIRECTOR | JOSEPH ACCIARDO | 6 IAVANHOE STREET JOHNSTON, RI 02919 USA |

ARTICLE VII

The name and address of the incorporator is:

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|--------------|---|---|
| INCORPORATOR | RANDY PHILLIPS | 47 AMBROSE STREET NORTH PROVIDENCE, RI 02904 USA |

ARTICLE VIII

Date when corporate existence is to begin 04/10/2024
(not prior to, nor more than 30 days after, the filing of these Articles of Incorporation)

Signed this 10 Day of April, 2024 at 8:28:44 AM by the incorporator(s). *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

Enter signature(s) below.

RANDY PHILLIPS

Form No. 200
Revised 09/07

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State of Rhode Island
Department of State | Office of the Secretary of State
Gregg M. Amore, *Secretary of State*

I, GREGG M. AMORE, Secretary of State of the State of Rhode Island,
hereby certify that this document, duly executed in accordance with the provisions
of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this
office on this day:

April 10, 2024 08:27 AM

A handwritten signature in black ink that reads "Gregg M. Amore".

Gregg M. Amore
Secretary of State

