



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$35.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Articles of Incorporation**

(Chapter 7-6-34 of the General Laws of Rhode Island, 1956, as amended)

**ARTICLE I**

The name of the corporation is JOHNSTON LADY PANTHER FLAG FOOTBALL BOOSTER CLUB

**ARTICLE II**

The period of its duration is X Perpetual     

**ARTICLE III**

The specific purpose or purposes for which the corporation is organized are:

TO SUPPORT THE NEED AND ENHANCE THE EXPERIENCE OF THE STUDENT  
ATHLETES

PARTICIPATING IN THE GIRLS FLAG FOOTBALL PROGRAM AT JOHNSTON SENIOR  
HIGH SCHOOL

**ARTICLE IV**

Provisions, if any, not inconsistent with the law, which the incorporators elect to set forth in these articles of incorporation for the regulation of the internal affairs of the corporation are:

**ARTICLE V**

The street address (post office boxes are not acceptable) of the initial registered office of the corporation is:

No. and Street: 47 AMBROSE STREET

City or Town: NORTH PROVIDENCE

State: RI

Zip: 02904

The name of its initial registered agent at such address is RANDY PHILLIPS

**ARTICLE VI**

The number of directors constituting the initial Board of Directors of the Corporation is 3  
and the names and addresses of the persons who are to serve as the initial directors are:

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
DIRECTOR	RANDY PHILLIPS	47 AMBROSE STREET NORTH PROVIDENCE, RI 02904 USA
DIRECTOR	ELIZABETH PHILLIPS	47 AMBROSE STREET NORTH PROVIDENCE, RI 02904 USA
DIRECTOR	JOSEPH ACCIARDO	6 IAVANHOE STREET JOHNSTON, RI 02919 USA

ARTICLE VII

The name and address of the incorporator is:

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
INCORPORATOR	RANDY PHILLIPS	47 AMBROSE STREET NORTH PROVIDENCE, RI 02904 USA

ARTICLE VIII

Date when corporate existence is to begin 04/10/2024  
(not prior to, nor more than 30 days after, the filing of these Articles of Incorporation)

**Signed this 10 Day of April, 2024 at 8:28:44 AM by the incorporator(s).** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

**Enter signature(s) below.**  
RANDY PHILLIPS

Form No. 200  
Revised 09/07

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