

**State of Rhode Island
Office of the Secretary of State****Fee: \$20.00**Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040**Foreign Non-Profit
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024**1. Corporate ID No.** 000793570**2. Name of Corporation** National Association of Preferred Providers**3. State of Incorporation**State: TX**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

812990**4. Principal Office Address**No. and Street: 11111 RICHMOND AVENUE, SUITE 250City or Town: HOUSTONState: TX Zip: 77082 Country: USA**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO PROMOTE THE GENERAL WELL BEING OF ITS MEMBERS BY ACCESSING AT A DISCOUNTED RATE PROVIDERS OF SERVICES THAT IMPROVE MEMBER WELL BEING

6. Names and Addresses of the Officers and Directors:**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	RAMI HASSAN	11111 RICHMOND AVE, SUITE 250 HOUSTON, TX 77082 USA
DIRECTOR/SECRETARY	TAMMY BROWN	11111 RICHMOND AVE, SUITE 250 HOUSTON, TX 77082 USA
TREASURER/DIRECTOR	CORY HOFFMAN	11111 RICHMOND AVE, SUITE 250 HOUSTON, TX 77082 USA
DIRECTOR	RAMI HASSAN	11111 RICHMOND AVE, SUITE 250 HOUSTON, TX 77082 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

NATIONAL REGISTERED AGENTS, INC. 450 VETERANS MEMORIAL PARKWAY, SUITE 7A
EAST PROVIDENCE , RI 02914

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 10 Day of April, 2024 at 9:52:45 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By COTY BACON
Signature of Authorized Person

Form No. 631
Revised 09/07

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