	State of Rhode Island	Fee: \$50.00
	Office of the Secretary of State	
	Division Of Business Services	
	148 W. River Street	
1426	Providence RI 02904-2615	
1030	(401) 222-3040	
Limited Liabilit	y Company	
Annual Report		
Filing Period: Feb	bruary 1 - May 1	
In accordance with R.I.G.L. 7-16-66(d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by		
law (R.I.G.L. 7-16-66(b&c)) is subject to a penalty fee of \$25.00.		
ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024		
1. ID No. <u>001766918</u>		
2. Exact Name of the Limited Liability Company Cornerstone First Mortgage, LLC		
3. State of Forn	nation	
State: <u>DE</u>		
NAICS CODE		
Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online.		
<u>522310</u>		
4. Brief Description of the Character of the Business Which is Actually Conducted in Rhode Island		
MORTGAGE L	LENDING SERVICES	
5. Principal Offi	ice Address	
No. and Street:	2655 CAMINO DEL RIO N	
	SUITE 100	
City or Town:		intry: <u>USA</u>
6. Mailing Address of Limited Liability Company and Name or Title of Contact Person:		
Contact Name:	SEAN CHAHN Contact Title: PRESIDENT	
No. and Street:	2655 CAMINO DEL RIO N #100	
City or Town:	SAN DIEGO State: CA Zip: 92108 Co	ountry: <u>USA</u>
7. RESIDENT AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 642 - R.I.G.L. 7-16-11		

INCORP SERVICES INC. 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI 02888

8. This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

Signed this 10 Day of April, 2024 at 10:22:46 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-16.*

By JOSH KESHEN

Signature of Authorized Person

Form No. 632 Revised 09/07

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