



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024**

**1. Corporate ID No.** 000792228

**2. Name of Corporation** American Cancer Society Cancer Action Network, Inc.

**3. State of Incorporation**

State: DC

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code  
813212

**4. Principal Office Address**

No. and Street: 655 15TH STREET, NW, SUITE 503

City or Town: WASHINGTON

State: DC Zip: 20005 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

ADVOCATE FOR LAWS AND PUBLIC POLICY TO ELIMINATE CANCER AS A MAJOR HEALTH PROBLEM

**6. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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TREASURER	BERNARD A. JACKVONY	655 15TH STREET, NW, SUITE 503 WASHINGTON, DC 20005 USA
SECRETARY	JOHN J. MANNA JR. ESQ.	655 15TH STREET, NW, SUITE 503 WASHINGTON, DC 20005 USA
GENERAL COUNSEL & ASSISTANT SECRETARY	TIMOTHY B. PHILIPS	655 15TH STREET, NW, SUITE 503 WASHINGTON, DC 20005 USA
PRESIDENT - ACS	KAREN E. KNUDSEN	655 15TH STREET, NW, SUITE 503 WASHINGTON, DC 20005 USA
CHIEF FINANCIAL & STRATEGY OFFICER AND ASSISTANT TREASURER	KAEL REICIN	655 15TH STREET, NW, SUITE 503 WASHINGTON, DC 20005 USA
PRESIDENT- ACS CAN	LISA LACASSE	655 15TH STREET, NW, SUITE 503 WASHINGTON, DC 20005 USA
DIRECTOR	KIMBERLY L. JEFFRIES LEONARD PHD	655 15TH STREET, NW, SUITE 503 WASHINGTON, DC 20005 USA
DIRECTOR	PHILIP R. O'BRIEN	655 15TH STREET, NW, SUITE 503 WASHINGTON, DC 20005 USA
DIRECTOR	MARCUS PLESCIA MD, MPH	655 15TH STREET, NW, SUITE 503 WASHINGTON, DC 20005 USA
DIRECTOR	WILLIAM P. UNDERRINER	655 15TH STREET, NW, SUITE 503 WASHINGTON, DC 20005 USA
DIRECTOR	JOSE R. RAMOS JR.	655 15TH STREET, NW, SUITE 503 WASHINGTON, DC 20005 USA
DIRECTOR	DAVID FORD	655 15TH STREET, NW, SUITE 503 WASHINGTON, DC 20005 USA
DIRECTOR	DAVID GARCIA PHD, FACSM	655 15TH STREET, NW, SUITE 503 WASHINGTON, DC 20005 USA
DIRECTOR	ROY JENSEN MD	655 15TH STREET, NW, SUITE 503 WASHINGTON, DC 20005 USA
DIRECTOR	SUSAN PENFIELD	655 15TH STREET, NW, SUITE 503 WASHINGTON, DC 20005 USA
DIRECTOR	OMAR RASHID MD, JD, FACS,	655 15TH STREET, NW, SUITE 503 WASHINGTON, DC 20005 USA
DIRECTOR	KAREN WINKFIELD MD, PHD,	655 15TH STREET, NW, SUITE 503 WASHINGTON, DC 20005 USA
DIRECTOR	SANDI CASSESE MSN,RN,CNS	655 15TH STREET, NW, SUITE 503 WASHINGTON, DC 20005 USA
DIRECTOR	P. KAY COLEMAN	655 15TH STREET, NW, SUITE 503 WASHINGTON, DC 20005 USA
DIRECTOR	MAUREEN MANN MS,MBA,FAC	655 15TH STREET, NW, SUITE 503 WASHINGTON, DC 20005 USA
DIRECTOR	SCARLOTT K. MEULLER RN, MPH	655 15TH STREET, NW, SUITE 503 WASHINGTON, DC 20005 USA
DIRECTOR	BRUCE D. WALDHOLTZ MD	655 15TH STREET, NW, SUITE 503 WASHINGTON, DC 20005 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CT CORPORATION SYSTEM 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST  
PROVIDENCE , RI 02914

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 10 Day of April, 2024 at 11:29:41 AM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By BRADLEY SLENKER  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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