



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

**1. Corporate ID No.** 001693302

**2. Name of Corporation** Murray Insurance Associates, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 450 S ORANGE AVE., 4TH FLOOR

City or Town: ORLANDO

State: FL Zip: 32801 Country: USA

**4. Business Phone No.**

877-888-1245

**5. State of Incorporation**

State: PA

**NAICS CODE**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

524210

**6. Brief Description of the Character of Business Conducted in Rhode Island**

INSURANCE SALE & SERVICES

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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PRESIDENT	PAUL VREDENBURG	450 S ORANGE AVE., 4TH FLOOR ORLANDO, FL 32801 USA
TREASURER	DANIEL LOPEZ	450 S ORANGE AVE., 4TH FLOOR ORLANDO, FL 32801 USA
SECRETARY	STANLEY K KINNETT II	450 S ORANGE AVE., 4TH FLOOR ORLANDO , FL 32801 USA
CEO	RANDY LARSEN	450 S ORANGE AVE., 4TH FLOOR ORLANDO, FL 32801 USA
CFO	MARK HAMMOND	450 S ORANGE AVE., 4TH FLOOR ORLANDO, FL 32801 USA
VICE PRESIDENT	BRAD RISCH	450 S ORANGE AVE., 4TH FLOOR ORLANDO, FL 32801 USA
PRESIDENT, RETAIL - EASTERN REGIONS	R. BRIAN BAIR	450 S ORANGE AVE., 4TH FLOOR ORLANDO, FL 32801 USA
REGIONAL PRESIDENT	JON TAYLOR	450 S ORANGE AVE., 4TH FLOOR ORLANDO, FL 32801 USA
EXECUTIVE CHAIRMAN	JIM W HENDERSON	450 S ORANGE AVE., 4TH FLOOR ORLANDO, FL 32801 USA
EXECUTIVE VICE PRESIDENT	MARK HAMMOND	450 S ORANGE AVE., 4TH FLOOR ORLANDO, FL 32801 USA
EXECUTIVE VICE PRESIDENT, GENERAL COUNSEL	STANLEY K KINNETT II	450 S ORANGE AVE., 4TH FLOOR ORLANDO , FL 32801 USA
ASSISTANT SECRETARY	STEVEN D MUSCATELLO	450 S ORANGE AVE., 4TH FLOOR ORLANDO , FL 32801 USA
SENIOR VICE PRESIDENT, DEPUTY GENERAL COUNSEL	STEVEN D MUSCATELLO	450 S ORANGE AVE., 4TH FLOOR ORLANDO, FL 32801 USA
SENIOR VICE PRESIDENT	LESLI WHISENANT	450 S ORANGE AVE., 4TH FLOOR ORLANDO, FL 32801 USA
VICE PRESIDENT	RICHARD RANKIN	450 S ORANGE AVE., 4TH FLOOR ORLANDO, FL 32801 USA
VICE PRESIDENT	DAVID BRADBURY	450 S ORANGE AVE., 4TH FLOOR ORLANDO, FL 32801 USA
VICE PRESIDENT	STEPHEN RILEY	450 S ORANGE AVE., 4TH FLOOR ORLANDO, FL 32801 USA
CHIEF OPERATING OFFICER	PAUL VREDENBURG	450 S ORANGE AVE., 4TH FLOOR ORLANDO, FL 32801 USA
DIRECTOR	RANDY LARSEN	450 S ORANGE AVE., 4TH FLOOR ORLANDO, FL 32801 USA
DIRECTOR	SEAN K SMITH	450 S ORANGE AVE., 4TH FLOOR ORLANDO, FL 32801 USA
DIRECTOR	JIM W HENDERSON	450 S ORANGE AVE., 4TH FLOOR ORLANDO , FL 32801 USA
DIRECTOR	PAUL VREDENBURG	450 S ORANGE AVE., 4TH FLOOR ORLANDO , FL 32801 USA

## 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$0.1000	2,000,000.00	1177522

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 10 Day of April, 2024 at 1:06:42 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By KELLY LETTMANN  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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