



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

1. Corporate ID No. 001693302

2. Name of Corporation Murray Insurance Associates, Inc.

3. Street Address Principal Business Office:

No. and Street: 450 S ORANGE AVE., 4TH FLOOR

City or Town: ORLANDO

State: FL Zip: 32801 Country: USA

4. Business Phone No.

877-888-1245

5. State of Incorporation

State: PA

NAICS CODE

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

524210

6. Brief Description of the Character of Business Conducted in Rhode Island

INSURANCE SALE & SERVICES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-------|--|--|
|-------|--|--|

| | | |
|--|----------------------|--|
| PRESIDENT | PAUL VREDENBURG | 450 S ORANGE AVE., 4TH FLOOR ORLANDO, FL 32801 USA |
| TREASURER | DANIEL LOPEZ | 450 S ORANGE AVE., 4TH FLOOR ORLANDO, FL 32801 USA |
| SECRETARY | STANLEY K KINNETT II | 450 S ORANGE AVE., 4TH FLOOR ORLANDO , FL 32801 USA |
| CEO | RANDY LARSEN | 450 S ORANGE AVE., 4TH FLOOR ORLANDO, FL 32801 USA |
| CFO | MARK HAMMOND | 450 S ORANGE AVE., 4TH FLOOR ORLANDO, FL 32801 USA |
| VICE PRESIDENT | BRAD RISCH | 450 S ORANGE AVE., 4TH FLOOR ORLANDO, FL 32801 USA |
| PRESIDENT, RETAIL - EASTERN REGIONS | R. BRIAN BAIR | 450 S ORANGE AVE., 4TH FLOOR ORLANDO, FL 32801 USA |
| REGIONAL PRESIDENT | JON TAYLOR | 450 S ORANGE AVE., 4TH FLOOR ORLANDO, FL 32801 USA |
| EXECUTIVE CHAIRMAN | JIM W HENDERSON | 450 S ORANGE AVE., 4TH FLOOR ORLANDO, FL 32801 USA |
| EXECUTIVE VICE PRESIDENT | MARK HAMMOND | 450 S ORANGE AVE., 4TH FLOOR ORLANDO, FL 32801 USA |
| EXECUTIVE VICE PRESIDENT, GENERAL COUNSEL | STANLEY K KINNETT II | 450 S ORANGE AVE., 4TH FLOOR ORLANDO , FL 32801 USA |
| ASSISTANT SECRETARY | STEVEN D MUSCATELLO | 450 S ORANGE AVE., 4TH FLOOR ORLANDO , FL 32801 USA |
| SENIOR VICE PRESIDENT, DEPUTY GENERAL COUNSEL | STEVEN D MUSCATELLO | 450 S ORANGE AVE., 4TH FLOOR ORLANDO, FL 32801 USA |
| SENIOR VICE PRESIDENT | LESLI WHISENANT | 450 S ORANGE AVE., 4TH FLOOR ORLANDO, FL 32801 USA |
| VICE PRESIDENT | RICHARD RANKIN | 450 S ORANGE AVE., 4TH FLOOR ORLANDO, FL 32801 USA |
| VICE PRESIDENT | DAVID BRADBURY | 450 S ORANGE AVE., 4TH FLOOR ORLANDO, FL 32801 USA |
| VICE PRESIDENT | STEPHEN RILEY | 450 S ORANGE AVE., 4TH FLOOR ORLANDO, FL 32801 USA |
| CHIEF OPERATING OFFICER | PAUL VREDENBURG | 450 S ORANGE AVE., 4TH FLOOR ORLANDO, FL 32801 USA |
| DIRECTOR | RANDY LARSEN | 450 S ORANGE AVE., 4TH FLOOR ORLANDO, FL 32801 USA |
| DIRECTOR | SEAN K SMITH | 450 S ORANGE AVE., 4TH FLOOR ORLANDO, FL 32801 USA |
| DIRECTOR | JIM W HENDERSON | 450 S ORANGE AVE., 4TH FLOOR ORLANDO , FL 32801 USA |
| DIRECTOR | PAUL VREDENBURG | 450 S ORANGE AVE., 4TH FLOOR ORLANDO , FL 32801 USA |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares <i>Number of Shares</i> | Total Issued and Outstanding <i>Num of Shares</i> |
|----------------|-----------------|---------------------|--|--|
| CWP | | \$0.1000 | 2,000,000.00 | 1177522 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 10 Day of April, 2024 at 1:06:42 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By KELLY LETTMANN
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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