



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

**1. Corporate ID No.** 000030454

**2. Name of Corporation** OPEN TABLE OF CHRIST UNITED METHODIST CHURCH

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813110

**4. Principal Office Address**

No. and Street: 1520 BROAD STREET

City or Town: PROVIDENCE

State: RI

Zip: 02905

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

ENACTED BY THE GENERAL ASSEMBLY DURING THE JANUARY SESSION OF 1887  
RELIGIOUS SERVICES AND MISSIONS TO THE SOUTH PROVIDENCE/EDGEWOOD  
AREA AND OUR ANNUAL CONFERENCE

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
TREASURER	WILLIAM PINE ALDRICH	42 GASPEE POINT DRIVE WARWICK, RI 02888 USA
PASTOR / PRESIDENT	DUANE CLINKER	23 DAVIS AVENUE CRANSTON, RI 02910 USA
DIRECTOR	REUBEN W. HORACE SR.	9347 KETCHUM DRIVE GASTONIA, NC 28056 USA
DIRECTOR	HELEN GAGE	12 DUDLEY AVENUE WARWICK, RI 02889 USA
DIRECTOR	ROGER STOVER	1580 WAMPANOAG TRAIL, APT 406 BARRINGTON, RI 02806 USA
DIRECTOR	CLARICE J. GOTHBERG	36 VANDERBILT RD. WARWICK, RI 02886 USA
DIRECTOR	ELAINE TORMAN	77 PAINE AVE. CRANSTON, RI 02910 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DUANE CLINKER 1520 BROAD STREET PROVIDENCE , RI 02905

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 10 Day of April, 2024 at 6:12:47 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By WILLIAM P. ALDRICH  
Signature of Authorized Person

Form No. 631  
Revised 09/07