



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

1. Corporate ID No. 000025198

2. Name of Corporation New England Organ Bank, Inc.

3. State of Incorporation

State: MA

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

621991

4. Principal Office Address

No. and Street: 60 FIRST AVENUE

City or Town: WALTHAM

State: MA

Zip: 02451

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO PROMOTE AND IMPLEMENT THE DONATION OF HUMAN ORGANS AND
TISSUES FOR TRANSPLANTATION

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title

Individual Name

First, Middle, Last, Suffix

Address

Address, City or Town, State, Zip Code, Country

TREASURER	FRED SORBO	60 FIRST AVENUE WALTHAM, MA 02451 USA
SECRETARY	RENEE LANDERS	112 RUSSELL AVENUE WATERTOWN, MA 02472 USA
PRESIDENT/CEO	ALEXANDRA GLAZIER	390 WESTFORD ROAD CONCORD, MA 01742 USA
DIRECTOR	KEITH CHURCHWELL	17 BARBERRY LANE MADISON, CT 06443 USA
DIRECTOR	GAYLE MURPHY	10 LINDEN STREET WOODBURY, CT 06798 USA
DIRECTOR	HOWARD KOH	42 LINCOLN CIRCLE EAST ANDOVER, MA 01810 USA
DIRECTOR	LINDSAY MARTIN	20 UNIVERSITY ROAD CAMBRIDGE, MA 02138 USA
DIRECTOR	DAVID TRULL	60 FIRST AVENUE WALTHAM, MA 02451 USA
DIRECTOR	VALERIE FLEISHMAN	60 FIRST AVENUE WALTHAM, MA 02451 USA
DIRECTOR	JUDITH PEPE, MD,	34 APLE LANE, MIDDLETOWN, CT 06457 USA
DIRECTOR	MD, JOREN MADSEN,	280 BEACON STREET BOTSON, MA 02116 USA
DIRECTOR	MARISOL FELICIANO,	4 COBBLE WAY #3 COLCHESTER, CT 06415 USA
DIRECTOR	MD, KEITH CHURCHWELL	17 BARBERRY LANE MADISON, , CT 06443 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

CT CORPORATION SYSTEM 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST
PROVIDENCE , RI 02914

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 11 Day of April, 2024 at 8:50:57 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By STACEY BUSCH
Signature of Authorized Person

Form No. 631
Revised 09/07

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