



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

**1. Corporate ID No.** 001707315

**2. Name of Corporation** Endo Pharmaceuticals Inc.

**3. Street Address Principal Business Office:**

No. and Street: 1400 ATWATER DRIVE

City or Town: MALVERN

State: PA Zip: 19355 Country: USA

**4. Business Phone No.**

**5. State of Incorporation**

State: DE

**NAICS CODE**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

325412

**6. Brief Description of the Character of Business Conducted in Rhode Island**

SALES AND DISTRIBUTION OF PHARMACEUTICALS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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PRESIDENT	PATRICK A. BARRY	1400 ATWATER DRIVE MALVERN, PA 19355 USA
TREASURER	JOHN D. BOYLE	1400 ATWATER DRIVE MALVERN, PA 19355 USA
SECRETARY	MATTHEW J. MALETTA	1400 ATWATER DRIVE MALVERN, PA 19355 USA
CEO	BLAISE A. COLEMAN	1400 ATWATER DRIVE MALVERN, PA 19355 USA
CFO	MARK T. BRADLEY	1400 ATWATER DRIVE MALVERN, PA 19355 USA
EXECUTIVE VICE PRESIDENT	MARK T. BRADLEY	1400 ATWATER DRIVE MALVERN, PA 19355 USA
SENIOR VICE PRESIDENT, CORPORATE DEVELOPMENT	JOHN D. BOYLE	1400 ATWATER DRIVE MALVERN, PA 19355 USA
VICE PRESIDENT	FRANK B. RACITI	1400 ATWATER DRIVE MALVERN, PA 19355 USA
CONTROLLER	FRANK B. RACITI	1400 ATWATER DRIVE MALVERN, PA 19355 USA
CHIEF ACCOUNTING OFFICER	FRANK B. RACITI	1400 ATWATER DRIVE MALVERN, PA 19355 USA
EXECUTIVE VICE PRESIDENT	MATTHEW J. MALETTA	1400 ATWATER DRIVE MALVERN, PA 19355 USA
CHIEF LEGAL OFFICER	MATTHEW J. MALETTA	1400 ATWATER DRIVE MALVERN, PA 19355 USA
ASSISTANT SECRETARY	DEANNA VOSS	1400 ATWATER DRIVE MALVERN, PA 19355 USA
CHIEF HUMAN RESOURCES OFFICER	TRACY BASSO	1400 ATWATER DRIVE MALVERN, PA 19355 USA
SENIOR VICE PRESIDENT, TAX	THOMAS NEYLON	1400 ATWATER DRIVE MALVERN, PA 19355 USA
DIRECTOR	BLAISE A. COLEMAN	1400 ATWATER DRIVE MALVERN, PA 19355 USA
DIRECTOR	PATRICK A. BARRY	1400 ATWATER DRIVE MALVERN, PA 19355 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$0.0100	10,000.00	5492

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 11 Day of April, 2024 at 9:27:53 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By ADAM STEIMEL

Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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