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State of Rhode Island Office of the Secretary of State

Fee: \$50.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Foreign Business Corporation Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR **2024**: 2024

- 1. Corporate ID No. 000025746
- 2. Name of Corporation Union Carbide Corporation
- 3. Street Address Principal Business Office:

No. and Street: 7501 STATE HIGHWAY 185 NORTH

City or Town: SEADRIFT State: TX Zip: 77983 Country: USA

- 4. Business Phone No.
- 5. State of Incorporation

State: NY

NAICS CODE

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online.

325199

6. Brief Description of the Character of Business Conducted in Rhode Island

MANUFACTURING

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name | Address | |
|-------|-----------------------------|---|--|
| | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country | |

| TREASURER | IGNACIO MOLINA | 7501 STATE HIGHWAY 185 NORTH SEADRIFT, TX 77983 USA | | |
|-------------------------------------|---------------------------------|--|--|--|
| SECRETARY | JASON MILLER | 7501 STATE HIGHWAY 185 NORTH SEADRIFT, TX 77983 USA | | |
| CFO | IGNACIO MOLINA | 7501 STATE HIGHWAY 185 NORTH SEADRIFT, TX 77983 USA | | |
| VICE PRESIDENT | JASON MILLER | 7501 STATE HIGHWAY 185 NORTH SEADRIFT, TX 77983 USA | | |
| VICE PRESIDENT | LISA CASHBAUGH-SANCHEZ | 7501 STATE HIGHWAY 185 NORTH SEADRIFT, TX 77983 USA | | |
| VICE PRESIDENT | IGNACIO MOLINA | 7501 STATE HIGHWAY 185 NORTH SEADRIFT, TX 77983 USA | | |
| GENERAL COUNSEL | JASON MILLER | 7501 STATE HIGHWAY 185 NORTH SEADRIFT, TX 77983 USA | | |
| CHAIRMAN OF THE BOARD | FERNANDO FERNANDES SIGNORINI | 7501 STATE HIGHWAY 185 NORTH SEADRIFT, TX 77983 USA | | |
| VICE PRESIDENT | LUCA BALBO | 7501 STATE HIGHWAY 185 NORTH SEADRIFT, TX 77983 USA | | |
| VICE PRESIDENT | SHANNON HUBER | 7501 STATE HIGHWAY 185 NORTH SEADRIFT, TX 77983 USA | | |
| ASSISTANT SECRETARY | BRIAN B. TESSIN | 7501 STATE HIGHWAY 185 NORTH SEADRIFT, TX 77983 USA | | |
| CHIEF EXECUTIVE OFFICER & PRESIDENT | FERNANDO FERNANDES SIGNORINI | 7501 STATE HIGHWAY 185 NORTH SEADRIFT, TX 77983 USA | | |
| ASSISTANT SECRETARY | ANGELA BROOKS | 7501 STATE HIGHWAY 185 NORTH SEADRIFT, TX 77983 USA | | |
| VICE PRESIDENT | HEATHER LYONS | 7501 STATE HIGHWAY 185 NORTH SEADRIFT, TX 77983 USA | | |
| DIRECTOR | MARSHALL A. HEINBERG | 7501 STATE HIGHWAY 185 NORTH SEADRIFT, TX 77983 USA | | |
| DIRECTOR | IGNACIO MOLINA | 7501 STATE HIGHWAY 185 NORTH SEADRIFT, TX 77983 USA | | |
| DIRECTOR | FERNANDO FERNANDES SIGNORINI | 7501 STATE HIGHWAY 185 NORTH SEADRIFT, TX 77983 USA | | |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares | Num of |
|----------------|-----------------|------------------------|----------------------------|--------|
| | | | Number of Shares | Shares |
| CWP | | \$0.0100 | 1,000.00 | 935 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 11 Day of April, 2024 at 9:52:57 AM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By **BROOKE KERPERIEN**

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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