



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

1. Corporate ID No. 001689022

2. Name of Corporation Mettler-Toledo Process Analytics, Inc.

3. Street Address Principal Business Office:

No. and Street: 900 MIDDLESEX TURNPIKE,BLDG. 8

City or Town: BILLERICA

State: MA Zip: 01821 Country: USA

4. Business Phone No.

5. State of Incorporation

State: MA

NAICS CODE

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

332216

6. Brief Description of the Character of Business Conducted in Rhode Island

ANALYTICAL MEASURING EQUIP MANUFACTURER

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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TREASURER	JEFF WARD	1900 POLARIS PARKWAY COLUMBUS, OH 43240 USA
ASSISTANT CLERK	MICHELLE ROE	1900 POLARIS PARKWAY COLUMBUS, OH 43240 USA
VICE PRESIDENT	LANORA MEDWAR	900 MIDDLESEX TURNPIKE,BLDG. 8 BILLERICA, MA 01821 USA
CONTROLLER	LANORA MEDWAR	900 MIDDLESEX TURNPIKE,BLDG. 8 BILLERICA, MA 01821 USA
ASSISTANT TREASURER	CHRISTOPHER C. STENGEL	900 MIDDLESEX TURNPIKE,BLDG. 8 BILLERICA, MA 01821 USA
ASSISTANT VICE PRESIDENT - TAXES	JASON MAX	900 MIDDLESEX TURNPIKE,BLDG. 8 BILLERICA, MA 01821 USA
ASSISTANT CLERK	JEFF WARD	900 MIDDLESEX TURNPIKE,BLDG. 8 BILLERICA, MA 01821 USA
PRESIDENT AND DIRECTOR	ANTHONY CASASSA	900 MIDDLESEX TURNPIKE,BLDG. 8 BILLERICA, MA 01821 USA
DIRECTOR AND VICE-PRESIDENT AND CLERK	PAUL BRAY	900 MIDDLESEX TURNPIKE,BLDG. 8 BILLERICA, MA 01821 USA
ASSISTANT CLERK	JEFFREY JACKSON	1900 POLARIS PARKWAY COLUMBUS, OH 43240 USA
DIRECTOR AND ASSISTANT CLERK	DAVID E KIRTLEY	1900 POLARIS PARKWAY COLUMBUS, OH 43240 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	100.00	100

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 11 Day of April, 2024 at 10:34:52 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By KELLY LETTMANN

Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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