	State of Rhode	Island	Fee: \$50.00				
	Office of the Secretary of State						
	Division Of Business Services						
	148 W. River S Providence RI 029						
1636	(401) 222-30						
Foreign Business Corpora							
Annual Report							
Filing Period: February 1 - May	<i>r</i> 1						
In accordance with R.I.G.L. 7-1			)				
file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.							
ANNUAL REPORT YEAR - EN	ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024						
1. Corporate ID No. <u>0000</u>	21672						
2. Name of Corporation <u>CAI</u>	2. Name of Corporation CALGON CARBON CORPORATION						
3. Street Address Principal E	Business Office:						
No. and Street: <u>3000 GS</u>	SK DRIVE						
City or Town: MOON	TOWNSHIP State:	<u>PA</u> Zip: <u>15108</u>	Country: <u>USA</u>				
4. Business Phone No.							
5. State of Incorporation							
State: <u>DE</u>							
	NAICS CODE						
Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online.							
<u>325998</u>							
6. Brief Description of the Character of Business Conducted in Rhode Island							
MANUFACTURER OF ACTIVATED CARBON							
7. Names and Addresses of the Officers and Directors:							
All officers and directors must be listed.							
Title	Individual Name		iress				
1	First, Middle, Last, Suffix	Address, City or Town,	State, Zip Code, Country				

PRESIDENT	STEVAN R SCHOTT	3000 GSK DRIVE MOON TOWNSHIP, PA 15108 USA	
TREASURER	DANIEL E. CROOKSHANK	3000 GSK DRIVE MOON TOWNSHIP, PA 15108 USA	
SECRETARY	CHAD WHALEN	3000 GSK DRIVE MOON TOWNSHIP, PA 15108 USA	
GENERAL MANAGER - ENVIRONMENTAL SOLUTIONS DIVISION	STEVAN R SCHOTT	3000 GSK DRIVE MOON TOWNSHIP, PA 15108 USA	
EXECUTIVE VICE PRESIDENT AND CHIEF STRATEGY OFFICER	FUYUO UEYAMA	3000 GSK DRIVE MOON TOWNSHIP, PA 15108 USA	
EXECUTIVE VICE PRESIDENT AND CHIEF COMMERCIAL OFFICER	JAMES A COCCAGNO	3000 GSK DRIVE MOON TOWNSHIP, PA 15108 USA	
SENIOR VICE PRESIDENT AND CFO	ROBERT M FORTWANGLER	3000 GSK DRIVE MOON TOWNSHIP, PA 15108 USA	
SENIOR VICE PRESIDENT, CHIEF EGAL OFFICER AND CORPORATE SEC	CHAD WHALEN	3000 GSK DRIVE MOON TOWNSHIP, PA 15108 USA	
SENIOR VICE PRESIDENT AND CHIEF HUMAN RESOURCES OFFICER	STEVEN D NOLDER	3000 GSK DRIVE MOON TOWNSHIP,, PA 15108 USA	
VICE PRESIDENT, CORPORATE FINANCE AND ACCOUNTING	DEANA M COLONNA	3000 GSK DRIVE MOON TOWNSHIP,, PA 15108 USA	
VICE PRESIDENT - MANUFACTURING	JOHN PLATZ	3000 GSK DRIVE MOON TOWNSHIP,, PA 15108 USA	
VICE PRESIDENT – INDUSTRIAL SOLUTION	LISA S REESE	3000 GSK DRIVE MOON TOWNSHIP,, MN 15108 USA	
VICE PRESIDENT – FINANCIAL ANALYSIS	JOHN SCHMITT	3000 GSK DRIVE MOON TOWNSHIP,, MN 15108 USA	
ASSOCIATE GENERAL COUNSEL AND ASSISTANT SECRETARY	JESSICA E UNDERWOOD	3000 GSK DRIVE MOON TOWNSHIP, MN 15108 USA	
VICE PRESIDENT - GLOBAL BUSINESS DEVELOPMENT	JENALLE L BREWER	3000 GSK DRIVE MOON TOWNSHIP,, MN 15108 USA	
DIRECTOR	NOBUHIKO TAKAI	3000 GSK DRIVE MOON TOWNSHIP, PA 15108 USA	
DIRECTOR	STEVAN R SCHOTT	3000 GSK DRIVE MOON TOWNSHIP, PA 15108 USA	
DIRECTOR	FUYUO UEYAMA	3000 GSK DRIVE MOON TOWNSHIP, PA 15108 USA	

				Total Issued
Class of Stock	Series of Stock	Par Value Per		and
		Share	Total Authorized	Outstanding
			Shares	Num of
			Number of Shares	Shares
CWP		\$0.0100	100,000,000.00	100

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**Signed this 11 Day of April, 2024 at 11:09:56 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.* 

## By MELANIE ROBINSON

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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