



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

1. Corporate ID No. 000149421

2. Name of Corporation Verizon Connect NWF Inc.

3. Street Address Principal Business Office:

No. and Street: 5055 NORTH POINT PARKWAY

City or Town: ALPHARETTA

State: GA Zip: 30022 Country: USA

4. Business Phone No.

5. State of Incorporation

State: DE

NAICS CODE

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

518210

6. Brief Description of the Character of Business Conducted in Rhode Island

TO PROVIDE TELEMATICS SERVICES TO COMMERCIAL FLEETS OF VEHICLES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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TREASURER	SCOTT KROHN	5055 NORTH POINT PARKWAY ALPHARETTA, GA 30022 US
SECRETARY	MICHAEL E. BERG	5055 NORTH POINT PARKWAY ALPHARETTA, GA 30022 USA
ASSISTANT TREASURER	KEE CHAN SIN	5055 NORTH POINT PARKWAY ALPHARETTA, GA 30022 US
VICE PRESIDENT	MICHAEL E BERG	5055 NORTH POINT PARKWAY ALPHARETTA, GA 30022 USA
GENERAL COUNSEL	MICHAEL E. BERG	5055 NORTH POINT PARKWAY ALPHARETTA, GA 30022 US
PRESIDENT & CEO	JAMES A. SULLIVAN	5055 NORTH POINT PARKWAY ALPHARETTA, GA 30022 US
VICE PRESIDENT & CFO	TAM PRUDENCE	5055 NORTH POINT PARKWAY ALPHARETTA, GA 30022 US
ASSISTANT SECRETARY	BRANDON N EGREN	5055 NORTH POINT PARKWAY ALPHARETTA, GA 30022 US
VICE PRESIDENT - TAXES	RAYMOND CHU	5055 NORTH POINT PARKWAY ALPHARETTA, GA 30022 US
DIRECTOR	TAM PRUDENCE	5055 NORTH POINT PARKWAY ALPHARETTA, GA 30022 US

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	1,000.00	1000

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 11 Day of April, 2024 at 11:55:53 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By KELLY LETTMANN

Signature of Authorized Representative of the Corporation

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