



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

**1. Corporate ID No.** 001336042

**2. Name of Corporation** The Achievement Network, Ltd.

**3. State of Incorporation**

State: MA

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

611699

**4. Principal Office Address**

No. and Street: 68 HARRISON AVE, #605

City or Town: BOSTON

State: MA

Zip: 02115

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

WORKS ALONGSIDE SCHOOL LEADERSHIP TEAMS TO STRENGTHEN THEIR  
SCHOOL WIDE PRACTICE AND CULTURE OF USING LEARNING STANDARDS AND  
ACHIEVEMENT DATA TO GET BREAKTHROUGH RESULTS FOR STUDENTS IN LOW  
INCOME COMMUNITIES

**6. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	MICHELLE ODEMWINGIE	177 HUNTINGTON AVE, SUITE 1793, PMB 74520 BOSTON, MA 02115 USA
TREASURER	JOHN MAYCOCK	177 HUNTINGTON AVE, SUITE 1793, PMB 74520 BOSTON, MA 02115 USA
SECRETARY	JOHN MAYCOCK	177 HUNTINGTON AVE, SUITE 1793, PMB 74520 BOSTON, MA 02115 USA
ASST. TREASURER, CFO, COO	PORANEE KINGPETCHARAT	177 HUNTINGTON AVE, SUITE 1793, PMB 74520 BOSTON, MA 02115 USA
ASSISTANT SECRETARY	DEBORAH GRAY	177 HUNTINGTON AVE, SUITE 1793, PMB 74520 BOSTON, MA 02115 USA
DIRECTOR	XUAN SMITH	177 HUNTINGTON AVE, SUITE 1793, PMB 74520 BOSTON, MA 02115 USA
DIRECTOR	ALEJANDRA VELA	177 HUNTINGTON AVE, SUITE 1793, PMB 74520 BOSTON, MA 02115 USA
DIRECTOR	MICHELLE ODEMWINGIE	177 HUNTINGTON AVE, SUITE 1793, PMB 74520 BOSTON, MA 02115 USA
DIRECTOR	BHARAT ANAND,	177 HUNTINGTON AVE, SUITE 1793, PMB 74520 BOSTON, MA 02115 USA
DIRECTOR	REBECCA KOCKLER,	177 HUNTINGTON AVE, SUITE 1793, PMB 74520 BOSTON, MA 02115 USA
DIRECTOR	BRIAN PICK	177 HUNTINGTON AVE, SUITE 1793, PMB 74520 BOSTON, MA 02115 USA
DIRECTOR	SCOTT WELLS	177 HUNTINGTON AVE, SUITE 1793, PMB 74520 BOSTON, MA 02115 USA
DIRECTOR	STEPHANIE WU	177 HUNTINGTON AVE, SUITE 1793, PMB 74520 BOSTON, MA 02115 USA
DIRECTOR	SOJI ADEWUMI	177 HUNTINGTON AVE, SUITE 1793, PMB 74520 BOSTON, MA 02115 USA
DIRECTOR	JUDY ELLIOTT	177 HUNTINGTON AVE, SUITE 1793, PMB 74520 BOSTON, MA 02115 USA
DIRECTOR	DAVID HARDY	177 HUNTINGTON AVE, SUITE 1793, PMB 74520 BOSTON, MA 02115 USA
DIRECTOR	JOHN MAYCOCK	177 HUNTINGTON AVE, SUITE 1793, PMB 74520 BOSTON, MA 02115 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

NATIONAL REGISTERED AGENTS, INC. 450 VETERANS MEMORIAL PARKWAY, SUITE 7A  
EAST PROVIDENCE , RI 02914

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 11 Day of April, 2024 at 12:35:54 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ELIZABETH COOPER  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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