



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

1. Corporate ID No. 001719867

2. Name of Corporation Marathon Administrative Co Inc.

3. Street Address Principal Business Office:

No. and Street: 3355 W. ALABAMA STREET
SUITE 1200A

City or Town: HOUSTON State: TX Zip: 77098 Country: USA

4. Business Phone No.

6186283090

5. State of Incorporation

State: OK

NAICS CODE

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

524298

6. Brief Description of the Character of Business Conducted in Rhode Island

DEVELOP DISTRIBUTE AND ADMINISTER SERVICE PROGAMS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JOHN BRACKEN BRYAN	3355 W. ALABAMA STREET, SUITE 1200A HOUSTON, TX 77098 USA
TREASURER	CHRIS LEWIS	3355 W. ALABAMA STREET, SUITE 1200A HOUSTON, TX 77098 USA
SECRETARY	CHRIS LEWIS	3355 W. ALABAMA STREET, SUITE 1200A HOUSTON, TX 77098 USA
CEO	JOHN BRACKEN BRYAN	3355 W. ALABAMA STREET, SUITE 1200A HOUSTON, TX 77098 USA
VICE PRESIDENT	CHRIS LEWIS	3355 W. ALABAMA STREET, SUITE 1200A HOUSTON, TX 77098 USA
DIRECTOR	JOHN BRACKEN BRYAN	3355 W. ALABAMA STREET, SUITE 1200A HOUSTON, TX 77098 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$1.0000	1,000.00	0

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 11 Day of April, 2024 at 2:01:57 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By JOHN BRACKEN BRYAN
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07