

## State of Rhode Island Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

# Non-Profit Corporation Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR **2024**: <u>2024</u>

1. Corporate ID No. 001665311

2. Name of Corporation WP Support Corporation

3. State of Incorporation

State: RI

#### **NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

**NAICS** Code

<u>813219</u>

#### 4. Principal Office Address

No. and Street: 475 VALLEY STREET

WATERFIRE

City or Town: PROVIDENCE State: RI Zip: 02908 Country: USA

#### 5. Brief Description of the Character of the Affairs Conducted in Rhode Island

WP SUPPORT CORPORATION (THE CORPORATION) IS FORMED EXCLUSIVELY FOR CHARITABLE AND EDUCATIONAL PURPOSES WITHIN THE MEANING OF SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE OF 1986, AS THE SAME MAY BE AMENDED OR MODIFIED OR REPLACED BY ANY FUTURE UNITED STATES INTERNAL REVENUE LAW (THE CODE). IN FURTHERANCE OF THE CORPORATION'S PURPOSE, THE SPECIFIC OBJECTIVES OF THE CORPORATION SHALL BE TO: (I) RAISE FUNDS AND SUPPORT THE FUNCTIONS OF AND CARRY

OUT THE PURPOSES OF WATERFIRE PROVIDENCE, A RHODE ISLAND NONPROFIT CORPORATION (WATERFIRE), SO LONG AS WATERFIRE CONTINUES TO BE ORGANIZED AND OPERATED FOR EXEMPT PURPOSES WITHIN THE MEANING OF SECTION 501(C)(3) OF THE CODE; (II) ENGAGE IN ACTIVITIES AND PERFORM FUNCTIONS THAT WATERFIRE WOULD OTHERWISE HAVE TO PERFORM; (III) OWN, LEASE AND MAINTAIN THE SITE OR SITES AT WHICH WATERFIRE IS LOCATED; (IV) OTHERWISE BENEFIT, THROUGH THE PROVISION OF FINANCIAL SUPPORT AND SERVICES, WATERFIRE; AND (V) ENGAGE IN ANY LAWFUL ACT OR ACTIVITY IN FURTHERANCE OF THE FOREGOING, PROVIDED SUCH ACTIVITIES ARE NOT IN VIOLATION OF, OR INCONSISTENT WITH, THE CORPORATION'S STATUS AS A CHARITABLE ORGANIZATION UNDER SECTION 501(C)(3) OF THE CODE OR A NONPROFIT CORPORATION ORGANIZED UNDER THE RHODE ISLAND NONPROFIT CORPORATION ACT.

#### 6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	LEE VALENTINI	207A WATERMAN STREET PROVIDENCE, RI 02906 USA
TREASURER	PETER A. MELLO	475 VALLEY STREET PROVIDENCE, RI 02908 U
SECRETARY	BARNABY M. EVANS	101 REGENT AVENUE PROVIDENCE, RI 02908 USA
DIRECTOR	PETER MELLO	475 VALLEY STREET PROVIDENCE, RI 02908 USA
DIRECTOR	ROGER BERGENHEIM	82 BEACON AVENUE WARWICK, RI 02889 USA
DIRECTOR	LEE VALENTINI	270A WATERMAN STREET PROVIDENCE , RI 02906 USA
DIRECTOR	BARNABY M. EVANS	101 REGENT AVENUE PROVIDENCE, RI 02908 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

WATERFIRE PROVIDENCE 101 REGENT AVENUE, #12 PROVIDENCE, RI 02908

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 11 Day of April, 2024 at 2:34:56 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are

 $true, \ as \ of \ the \ date \ of \ the \ electronic \ filing, \ in \ compliance \ with \ R.I. \ Gen. \ Laws \ \S \ 7-6.$ 

### By PETER A. MELLO

Signature of Authorized Person

Form No. 631 Revised 09/07

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