



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

**1. Corporate ID No.** 001723913

**2. Name of Corporation** Wider Path Home Foundation

**3. State of Incorporation**

State: DE

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813211

**4. Principal Office Address**

No. and Street: 25 ENTERPRISE CENTER

City or Town: MIDDLETOWN

State: RI

Zip: 02842

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO SUPPORT MEMBERS OF MINORITY AND OTHER UNDERSERVED POPULATIONS  
THAT SEEK  
TO OWN HOMES IN ECONOMICALLY DISADVANTAGED AREAS BY PROVIDING  
HOME  
OWNERSHIP, RELATED FINANCIAL EDUCATION AND DOWN PAYMENT  
ASSISTANCE. THIS  
CORPORATION IS UNDER SECTION 501(C)(3) OF THE INTERNAL REVENUE.

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	BRIAN GILPIN	427 WAPPING ROAD PORTSMOUTH, RI 02871 USA
TREASURER	AUDLEY LEWIS	945 HANBURY PLACE NEWPORT NEWS, VA 23608 USA
SECRETARY	DEANNA ROY	61 MOHAWK DRIVE PORTSMOUTH, RI 02871 USA
CEO	DENNIS HARDIMAN	72 ADALIA AVE TAMPA, FL 33606 USA
DIRECTOR	PARKES DIBBLE	1957 STERLING ROAD CHARLOTTE, NC 28209 USA
DIRECTOR	SARAH HOBSON	7119 SOUTH STREET, APT. 104 MAPLEWOOD, MO 63143 USA
DIRECTOR	MEGHAN HANDY	247 KENT DRIVE EAST GREENWICH, RI 02818 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

CT CORPORATION SYSTEM 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST  
PROVIDENCE , RI 02914

8. This report must be signed by either the President, Vice President, Secretary, Assistant  
Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 11 Day of April, 2024 at 2:46:54 PM by the authorized person. This electronic  
signature of the individual or individuals signing this instrument constitutes the affirmation or  
acknowledgement of the signatory, under penalties of perjury, that this instrument is that  
individual's act and deed or the act and deed of the company, and that the facts stated herein are  
true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By RYAN KNERR  
Signature of Authorized Person

Form No. 631  
Revised 09/07