



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

**1. Corporate ID No.** 000162450

**2. Name of Corporation** Garden State Consumer Credit Counseling, Inc.

**3. State of Incorporation**

State: NJ

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

541990

**4. Principal Office Address**

No. and Street: 200 U.S. HIGHWAY 9

City or Town: MANALAPAN

State: NJ

Zip: 07726

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

A NON-PROFIT FINANCIAL EDUCATION AND COUNSELING AGENCY. DOING DEBT MANAGEMENT, MORTGAGE DEFAULT AVERSION AND BANKRUPTCY COUNSELING AND EDUCATION AS WELL AS DEBT REPAYMENT SERVICES

**6. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| <b>Title</b>            | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|-------------------------|---|---|
| PRESIDENT               | JILL FELDMAN  | 200 U.S. HIGHWAY 9<br>MANALAPAN, NJ 07726 USA                     |
| TREASURER               | TODD SULER  | 200 U.S. HIGHWAY 9<br>MANALAPAN, NJ 07726 USA                     |
| SECRETARY               | REBECCA WINTERS                                       | 200 U.S. HIGHWAY 9<br>MANALAPAN, NJ 07726 USA                     |
| DIRECTOR                | DONELL YOUNG  | 45 GLOVER AVENUE<br>NORWALK, CT 06850 USA                         |
| DIRECTOR                | STEPHEN FREIMAN                                       | 8212 INVERNESS HOLLOW TERRACE<br>POTOMAC, MD 20854 USA            |
| DIRECTOR                | ROY LOPEZ   | 4101 MCEWEN ROAD, SUITE 360<br>DALLAS, TX 75244 USA               |
| CHIEF OPERATING OFFICER | DIANE GRAY  | 200 U.S. HIGHWAY 9<br>MANALAPAN, NJ 07726 USA                     |
| DIRECTOR                | DENNIS PITOCO   | 4834 SKY BLUE DRIVE<br>LUTZ, FL 33558 USA                         |
| DIRECTOR                | LESLIE MCKNIGHT PHD                                   | 2116 N SHERIDAN ROAD<br>PEORIA, IL 61604 USA                      |
| DIRECTOR                | JOSEPH TIMKO  | 108 EMILY ROAD<br>FAR HILLS, NJ 07931 USA                         |
| DIRECTOR                | DIANE DALEY   | 916 HUDSON STREET<br>HOBOKEN, NJ 07030 USA                        |
| DIRECTOR                | DEBORAH FIGART  | 2001 HAMILTON STREET, APT 808<br>PHILADELPHIA, PA 19130 USA       |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

CORPORATION SERVICE COMPANY 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI 02888

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 11 Day of April, 2024 at 3:12:59 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By JILL FELDMAN  
Signature of Authorized Person

Form No. 631  
Revised 09/07

© 2007 - 2024 State of Rhode Island  
All Rights Reserved