	State of Rhode Office of the Secret		Fee: \$20.00	
	Division Of Busines	s Services		
	148 W. River S			
1636	Providence RI 029 (401) 222-30			
	(+01) 222-30			
Foreign Non-Profit Annual Report				
Filing Period: February 1 - May	1			
In accordance with R.I.G.L. 7-6 annual report within the time pr penalty fee of \$25.00.	· · · · · · · · · · · · · · · · · · ·		;	
ANNUAL REPORT YEAR - EN	TER THE CURRENT YEAR 2	024 : <u>2024</u>		
1. Corporate ID No. 00169	96698			
2. Name of Corporation People for the Ethical Treatment of Animals, Inc.				
3. State of Incorporation				
State: <u>VA</u>				
	NAICS CODE			
Using the dropdown labeled N primary type of activity in whic populate a NAICS Code based box on the right. For further as	ch your entity engages. The d on the chosen selection. If	box to the right of the the NAICS Code is k	e dropdown will	
NAICS Code				
<u>813312</u>				
4. Principal Office Address				
No. and Street: 501 FR(ONT STREET			
City or Town: <u>NORFO</u>		<u>VA</u> Zip: <u>23510</u>	Country: <u>USA</u>	
5. Brief Description of the Character of the Affairs Conducted in Rhode Island				
INTERNATIONAL NON PROFIT PUBLIC EDUCATION ORGANIZATION DEDICATED TO EXPOSING AND ELIMINATING ANIMAL ABUSE WHEREVER IT OCCURS				
6. Names and Addresses of the Officers and Directors: All officers and directors must be listed.				
Title	Individual Name First, Middle, Last, Suffix		dress State, Zip Code, Country	
1				

PRESIDENT	INGRID E NEWKIRK	1536 16TH STREET NW WASHINGTON, DC 20036 USA	
TREASURER	JEANNE ROUSH	38754 GOOSE CREEK LANE LEESBURG, VA 20175 USA	
SECRETARY	INGRID E NEWKIRK	1536 16TH STREET NW WASHINGTON, DC 20036 USA	
VICE PRESIDENT	TRACY REIMAN	2154 W SUNSET BLVD LOS ANGELES, CA 90026 USA	
ASSISTANT SECRETARY	JEFFREY S KERR	1536 16TH STREET NW OS ANGELES, CA 90026 USA	
DIRECTOR	INGRID E NEWKIRK	1536 16TH STREET NW WASHINGTON, DC 20036 USA	
DIRECTOR	MICHAEL RODMAN	818 E. CAPITOL ST. NE WASHINGTON, DC 20003 USA	
DIRECTOR	JEANNE ROUSH	38754 GOOSE CREEK LANE LEESBURG, VA 20175 USA	

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

CT CORPORATION SYSTEM 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST PROVIDENCE , RI 02914

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 11 Day of April, 2024 at 4:46:55 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By BRADLEY SLENKER

Signature of Authorized Person

Form No. 631 Revised 09/07

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