	State of Rhode Island Fee: \$5 Office of the Secretary of State	0.00						
	Division Of Business Services							
	148 W. River Street							
1636	Providence RI 02904-2615 (401) 222-3040							
Foreign Busines	ss Corporation							
Annual Report Filing Period: Febru	uary 1 - May 1							
r ming r enou. r ebit								
	In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to							
file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.								
ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024								
1. Corporate ID No. 000795239								
2. Name of Corporation Square Trade Insurance Services, Inc.								
3. Street Address	Principal Business Office:							
No. and Street:	2000 SIERRA POINT PKWY							
	STE 300							
City or Town:	BRISBANE State: <u>CA</u> Zip: 94005 Country: <u>USA</u>							
4. Business Phon	ie No.							
4156108992								
4130100772								
5. State of Incorpo	oration							
State: <u>DE</u>								
	NAICS CODE							
Enter the six digit !	NAICS Code that best describes the primary business conducted by the entity.							
-	of codes <u>here.</u> More information on <u>NAICS</u> can be found online.							
<u>524210</u>								
	an of the Character of Rusiness Conducted in Rhada Island							
o. Brief Descriptio	on of the Character of Business Conducted in Rhode Island							
SALE OF PROPERTY AND CASUALTY INSURANCE, INCLUDING LOSS AND THEFT								
INSURANCE ON MOBILE ELECTRONICS								
7 Nomes curd A l	dresses of the Officers and Directory							
	dresses of the Officers and Directors:							
All officers and	l directors must be listed.							

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ROLAND KARL WILEY	2000 SIERRA POINT PKWY, STE 300 BRISBANE, CA 94005 USA
CFO	MARK ETNYRE	2000 SIERRA POINT PKWY, STE 300 BRISBANE, CA 94005 USA
VP, GENERAL COUNSEL & SECRETARY	DEBORAH HOLMGREN	2000 SIERRA POINT PKWY, STE 300 BRISBANE, CA 94005 USA
DIRECTOR	BAMBI PERKINS	2000 SIERRA POINT PKWY, STE 300 BRISBANE, CA 94005 USA

## 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares Number of Shares	Total Issued and Outstanding <i>Num of</i> <i>Shares</i>
CWP		\$0.0010	1,000.00	0

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**Signed this 11 Day of April, 2024 at 9:10:57 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.* 

## By DEBORAH HOLMGREN

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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