



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$310.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Corporation**

**Application for Certificate of Authority**

(Section 7-1.2-1405 of the General Laws of Rhode Island, 1956, as amended)

**SECTION I**

The name of the corporation is Christenson Electric, Inc

**SECTION II**

It is incorporated under the laws of State: OR Country: USA

This Application for Certificate of Authority shall be effective upon filing unless a specified date is provided which shall be no later than the 90th day after the date of this filing 4/15/2024

**SECTION III**

The name, if different, which it elects to use in Rhode Island:

(a) *If the name of the corporation does not contain the word "corporation", "company", "incorporated", or "limited", or an abbreviation thereof, add one of these corporate endings for use in Rhode Island **OR***

(b) *if the corporation proposes to qualify and transact business under a different name, list that name:*

*Note: If option (b) is elected, a Fictitious Business Name Statement (FORM 624A) is required to be filed with this application*

**SECTION IV**

The date of its incorporation is 11/30/1960

and the period of its duration is  Perpetual

**SECTION V**

The location of its principal office is

No. and Street: 17201 NE SACRAMENTO ST

City or Town: PORTLAND State: OR Zip: 97230 Country: USA

**SECTION VI**

The address of its proposed registered office in Rhode Island is

No. and Street: 222 JEFFERSON BLVD

City or Town: WARWICK State: RI Zip: 02888

and the name of its proposed registered agent in Rhode Island at that address is COGENCY GLOBAL

**SECTION VII**

The purpose or purposes which it proposes to pursue in the transaction of business in Rhode Island are:

UTILITY CONSTRUCTION

### SECTION VIII

(a) The names and respective addresses of its directors (optional unless directors are required under the laws of the state or country of which it is incorporated).

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	SONJA L RHEAUME	17201 NE SACRAMENTO PORTLAND, OR 97230 USA
PRESIDENT	SONJA L RHEAUME	17201 NE SACRAMENTO PORTLAND, OR 97230 USA
SECRETARY	BRIAN DUMAN	17201 NE SACRAMENTO ST PORTLAND, OR 97230 USA
SECRETARY	BRIAN DUMAN	17201 NE SACRAMENTO ST PORTLAND, OR 97230 USA
DIRECTOR	ANTHONY M WALTER	17201 NE SACRAMENTO ST PORTLAND, OR 97230 USA
DIRECTOR	ANTHONY M WALTER	17201 NE SACRAMENTO ST PORTLAND, OR 97230 USA

(b) The names and respective addresses of its principal officers (mandatory if directors are not required under the laws of the state or country of which it is incorporated).

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	SONJA L RHEAUME	17201 NE SACRAMENTO PORTLAND, OR 97230 USA
PRESIDENT	SONJA L RHEAUME	17201 NE SACRAMENTO PORTLAND, OR 97230 USA
SECRETARY	BRIAN DUMAN	17201 NE SACRAMENTO ST PORTLAND, OR 97230 USA
SECRETARY	BRIAN DUMAN	17201 NE SACRAMENTO ST PORTLAND, OR 97230 USA
DIRECTOR	ANTHONY M WALTER	17201 NE SACRAMENTO ST PORTLAND, OR 97230 USA
DIRECTOR	ANTHONY M WALTER	17201 NE SACRAMENTO ST PORTLAND, OR 97230 USA

### SECTION IX

The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

<b>Class of Stock</b>	<b>Series of Stock</b>	<b>Par Value Per Share</b>	<b>Total Authorized Shares</b> <i>Num of Shares</i>	
CNP			\$0.0000	100.00

**Signed this 12 Day of April, 2024 at 10:33:05 AM by the officers(s).** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with*

*R.I. Gen. Laws § 7-1.*

By BRIAN DUMAN

Signature of Authorized Officer of the Corporation

Form No. 150  
Revised 09/07

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Date: 4/10/24

To: Christenson Electric, Inc

Fax Number: 503-419-3333

From: AH

Total number of pages: 2 (Including cover page)

Comment:

# State of Oregon

OFFICE OF THE SECRETARY OF STATE  
Corporation Division

## Certificate of Existence 3001971

I, LAVONNE GRIFFIN-VALADE, SECRETARY OF STATE and Custodian of the Seal of said State, do hereby certify:

**CHRISTENSON ELECTRIC, INC.**

is

*Incorporated*

*under the laws of The State of Oregon*

*and is active on the records of the Corporation Division as of the date of this certificate.*

*In Testimony Whereof, I have hereunto set my hand and affixed hereto the Seal of the State of Oregon.*



LAVONNE GRIFFIN-VALADE, SECRETARY OF STATE

Issued Date: 4/10/2024



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