State of Rhode Island         Fee: \$50.           Office of the Secretary of State         Office
Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040
Foreign Business Corporation Annual Report Filing Period: February 1 - May 1
In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.
ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR <b>2024</b> : <u>2024</u>
1. Corporate ID No. 001690150
2. Name of Corporation Cooperative Response Center, Inc.
3. Street Address Principal Business Office:
No. and Street: 2000 8TH STREET NW
City or Town:AUSTINState: MNZip: 55912Country: USA
4. Business Phone No.
<u>5074372400</u>
5. State of Incorporation
State: <u>MN</u>
NAICS CODE
Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online.
<u>561421</u>
6. Brief Description of the Character of Business Conducted in Rhode Island
WE ARE A COOPERATIVE THAT PROVIDES CENTRAL STATION MONITORING AND CALL CENTER SERVICES FOR ELECTRIC COOPERATIVES AND MUNICIPALITIES
7. Names and Addresses of the Officers and Directors:
All officers and directors must be listed.

Title	Individual I First, Middle, Las		Address ddress, City or Town, State, Zip Code, Country	
PRESIDENT	BRAD FJELS	STA	2000 8TH ST NW AUSTIN, MN 55912 USA	
TREASURER	M SHANE HER	METZ	1732 FINNEY ROAD MURPHYSBORO, IL 62966 USA	
SECRETARY	KELLY HOV	EL	PO BOX 99 ZUMBROTA, MN 55992 USA	
CHAIRMAN	SCOTT PETE	RS	2929 MELROSE ST. WALLA WALLA, WA 99362 USA	
VICE CHAIRMAN	RANDY CRENS	SHAW	PO BOX 125 OCILLA, GA 31774 USA	
DIRECTOR	CHRISTOPHER S	SPEARS	PO BOX 931 DUNN, NC 28335 USA	
DIRECTOR	CHRISTOPHER	REESE	64 COUNTY ROUTE 639 SUSSEX, NJ 07461 USA	
DIRECTOR	MICHAEL SCH	IEIB	16894 US HIGHWAY 63 LANCASTER, MO 63548 USA	
DIRECTOR	CHRISTOPHER CI	HASTAIN	PO BOX 55 MANILLA, IN 46150 USA	
DIRECTOR	AMY BORNTR	AGER	PO BOX 709 MATTOON, IL 61938 USA	
Shares Authorized and	Issued			
Class of Stock Series of Par Valu		Par Value Per	Total Issu and	

 
 Class of Stock
 Series of Stock
 Par Value Per Stock
 Total Authorized Shares
 Outstanding Num of Number of Shares

 No Stock Information available.
 No Stock Information available.
 No Stock Information available.

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**Signed this 12 Day of April, 2024 at 11:40:09 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.* 

## By <u>BECKY SMIT</u>

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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