



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

1. Corporate ID No. 000124842

2. Name of Corporation The Rhode Island Quality Institute

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813990

4. Principal Office Address

No. and Street: 315 IRON HORSE WAY
SUITE 102

City or Town: PROVIDENCE State: RI Zip: 02908 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

PROVIDE A FORUM FOR THE COMPETITION OVER QUALITY IN HEALTHCARE IN THE STATE OF RHODE ISLAND SEEKING TO IMPROVE HEALTH CARE

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|--------------|---|---|
| PRESIDENT | INDRA NEIL SARKAR PHD | 315 IRON HORSE WAY, SUITE 102 PROVIDENCE, RI 02908 USA |
| TREASURER | JEANNE LACHANCE | 171 SERVICE AVE WARWICK, RI 02886 USA |
| SECRETARY | JEANNE LACHANCE | 171 SERVICE AVENUE WARWICK, RI 02886 USA |
| CHAIR | PETER M MARINO | 910 DOUGLAS PIKE SMITHFIELD, RI 02917 USA |
| DIRECTOR | RICHARD GAMACHE | 40 IRVING AVE EAST PROVIDENCE, RI 02914 USA |
| DIRECTOR | MARIE GHAZAL DNP | 655 BROAD STREET PROVIDENCE, RI 02907 USA |
| DIRECTOR | JOSEPH PERRONI | 10 CHARLES STREET #3 PROVIDENCE, RI 02904 USA |
| DIRECTOR | AARON ROBINSON | 100 KENYON AVENUE WAKEFIELD, RI 02879 USA |
| DIRECTOR | JAMES BERSON | 44 SHADY COVE ROAD NORTH KINGSTOWN, RI 02852 USA |
| DIRECTOR | NOAH BENEDICT | 1150 NEW LONDON AVE, SUITE 100 CRANSTON, RI 02920 USA |
| DIRECTOR | RICHARD CHAREST | 3 WEST ROAD CRANSTON, RI 02920 USA |
| DIRECTOR | TIMOTHY ARCHER | 185 ASYLUM ST HARTFORD, CT 06103 USA |
| DIRECTOR | PHILIP BARR | 1 WELLNESS WAY CANTON, MA 02021 USA |
| DIRECTOR | CORY KING | 1511 PONTIAC AV, BLDG 69-1 CRANSTON, RI 02920 USA |
| DIRECTOR | DIANA FRANCHITTO | 1085 NORTH MAIN STREET PROVIDENCE, RI 02904 USA |
| DIRECTOR | MUKESH JAIN MD | 222 RICHMOND STREET PROVIDENCE, RI 02903 USA |
| DIRECTOR | MICHAEL SOUZA | 115 CASS AVENUE WOONSOCKET, RI 02895 USA |
| DIRECTOR | PATRICK VIVIER MD, PHD | 555 LOWER COLLEGE ROAD KINGSTON, RI 02881 USA |
| DIRECTOR | MICHAEL WAGNER | 4 RICHMOND SQUARE PROVIDENCE, RI 02906 USA |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

HOLLY L. STARK 315 IRON HORSE WAY SUITE 102 PROVIDENCE , RI 02908

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 12 Day of April, 2024 at 11:43:06 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By HOLLY STARK
Signature of Authorized Person

Form No. 631
Revised 09/07

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