



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

1. Corporate ID No. 000148337

2. Name of Corporation The Ocean State Summer Pops Orchestra

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813990

4. Principal Office Address

No. and Street: 97 AMHERST ROAD

City or Town: CRANSTON

State: RI

Zip: 02920

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO OFFER CONCERTS FOR THE GENERAL PUBLIC AND FOR THE ENTERTAINMENT OF PRIVATE GROUPS THROUGHOUT THE STATE OF RHODE ISLAND AND SOUTHERN NEW ENGLAND

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	TIM HEBERT	325 VICTORY HWY WEST GREENWICH, RI 02940 USA
TREASURER	LYNN ANTONELLI	3 RAYMOND DR CRANSTON, RI 02921 USA
VICE PRESIDENT	DIANA SININA	325 VICTORY HWY WEST GREENWICH, RI 02817 USA
SECRETARY	CHRIS KARDOS	48 WHISPER LANE NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	GERALD LUPIEN	11 NORTH ATTLEBORO ROAD CUMBERLAND, RI 02864 USA
DIRECTOR	ANNE DIAMOND	110 FRIENDLY RD CRANSTON, RI 02865 USA
DIRECTOR	GEORG NOREN	5 ELM FARM DR BRISTOL, RI 02809 USA
DIRECTOR	GARY LEUROPA	91 MAIN ST WARREN, RI 02885 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ANTHONY DE LUCA 97 AMHERST ROAD CRANSTON , RI 02920

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 14 Day of April, 2024 at 11:05:27 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By LYNN T. ANTONELLI
Signature of Authorized Person

Form No. 631
Revised 09/07

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