



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

**1. Corporate ID No.** 000027608

**2. Name of Corporation** BRADFORD CITIZEN CLUB

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

027608

**4. Principal Office Address**

No. and Street: 124 WOODY HILL ROAD

City or Town: BRADFORD

State: RI

Zip: 02808

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO PROVIDE SUITABLE MEANS FOR RECREATION AND SELF IMPROVEMENT, TO GENERATE GOOD FELLOWSHIP AMONG THE COMMUNITY, TO FOSTER AND NURTURE THE IDEALS OF DEMOCRACY.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	GREGORY J WALKER	106 ALTON BRADFORD RD BRADFORD , RI 02808 USA
TREASURER	GREGORY J WALKER	106 ALTON BRADFORD RD BRADFORD, RI 02808 USA
SECRETARY	MICHAEL J BARCA	244 A ASHAWAY ROAD BRADFORD, RI 02808 USA
VICE PRESIDENT	MICHAEL J BARCA	244 A ASHAWAY ROAD BRADFORD, RI 02808 USA
DIRECTOR	GREGORY M. BURSELL	5 ANDRE COURT ASHAWAY, RI 02804-1112 USA
DIRECTOR	RONALD HARKNESS	153 KUEHN ROAD HOPKINTON, RI 02833 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

RAYMOND J. CAPALBO 124 WOODY HILL ROAD BRADFORD , RI 02808

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 15 Day of April, 2024 at 9:25:36 AM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By GREGORY WALKER  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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