State of Rhode Island Fee: \$20. Office of the Secretary of State Division Of Business Services	.00		
148 W. River Street			
Providence RI 02904-2615			
1636 (401) 222-3040			
Non-Profit Corporation Annual Report Filing Period: February 1 - May 1			
In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.			
ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024			
1. Corporate ID No. 000509591			
2. Name of Corporation Bristol County Lions Club Foundation			
3. State of Incorporation			
State: <u>RI</u>			
NAICS CODE			
Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here</u> .			
NAICS Code			
<u>813990</u>			
4. Principal Office Address			
No. and Street: 50 BURLINGTON ST			
City or Town:PROVIDENCEState: RIZip: 02906Country: USA			
5. Brief Description of the Character of the Affairs Conducted in Rhode Island			
CHARITABLE, RELIGIOUS, EDUCATIONAL, AND SCIENTIFIC PURPOSES,			
INCLUDING, FOR SUCH PURPOSES, THE MAKING OF DISTRIBUTIONS TO			
ORGANIZATIONS THAT QUALITY AS EXEMPT ORGANIZATIONS UNDER SECTION			
501(C)(3) OF THE INTERNAL REVENUE CODE, OR THE CORRESPONDING SECTION			
OF ANY FUTURE FEDERAL TAX CODE.			
6. Names and Addresses of the Officers and Directors:			

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	TOM CARROLL	1172 HOPE STREET BRISTOL, RI 02809 USA
TREASURER	STEVEN KROHN	50 BURLINGTON ST PROVIDENCE, RI 02906 USA
DIRECTOR	RICH ABRAMS	PO BOX 899 BRISTOL, RI 02809 UNI
DIRECTOR	JUDY CIUCIOLA	67 BURTON STREET BRISTOL, RI 02809 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

STEVEN KROHN 50 BURLINGTON ST PROVIDENCE, RI 02906

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 15 Day of April, 2024 at 9:25:38 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By STEVEN KROHN

Signature of Authorized Person

Form No. 631 Revised 09/07

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